

**PROGRAM: AMERICANISM**  
**Unit Annual Narrative Report 2021-2022**  
**Department of Wisconsin**

(If the unit has nothing to report for this program, please write the Unit & District # on top and return the blank form to Headquarters.)

Unit Number and Name \_\_\_\_\_ District \_\_\_\_\_

Unit City \_\_\_\_\_ Unit President's Name \_\_\_\_\_

Complete Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

1. Does the unit sponsor the Americanism Essay Contest?  Yes  No

If so, how many Americanism Essay Entries did the unit receive? \_\_\_\_\_

2. How many students did the unit sponsor in the Oratorical Contest? \_\_\_\_\_

3. How many flag programs did the unit provide, including flag disposal ceremonies? \_\_\_\_\_

4. How many "I Spy Stars & Stripes" certificates were awarded to local businesses? \_\_\_\_\_

5. How many "I Spy, You Fly" door hangers were distributed in local neighborhoods? \_\_\_\_\_

6. How many pocket flags were folded for active-duty military serving overseas? \_\_\_\_\_

7. Does the unit promote Junior Shooting Sports?  Yes  No

8. Does the unit support American Legion Baseball?  Yes  No

9. Did the unit promote "Star Spangled Kids?"  Yes  No

If so, describe how (continue on back/add separate piece of paper if needed)

10. How did the unit promote patriotic holidays? (continue on back/add separate piece of paper if needed)

11. How did the unit encourage support of the flag amendment? (continue on back/add separate piece of paper if needed)

12. How did the unit promote Americanism in the community? (continue on back/add separate piece of paper if needed)

**Please list any Americanism activities, events and projects the unit was involved in**

(continue on back/add separate piece of paper if needed).

**Please complete and return by APRIL 15, 2022 to:**

American Legion Auxiliary, Dept of Wisconsin  
PO Box 140, Portage, WI 53901-0140