



AMERICAN LEGION AUXILIARY



Celebrating the 250th birthday of the United States of America,
the Department of Wisconsin Membership theme will highlight “National Parks”

Award entry forms are available on the Department website www.amlegionauxwi.org

Questions? Contact Department HQ at 608-745-0124 / alawi@amlegionauxwi.org

\$\$ Membership Awards \$\$

INDIVIDUAL AWARDS

“RANGER” Recruit 1 Award: Members who recruit a NEW or REJOIN an EXPIRED member for 2026 will receive the Wisconsin Membership pin. Only one entry per recruiter. Entry forms must be received at Department *PRIOR* to May 30, 2026.

“JUNIOR RANGERS” RECRUIT AWARD – Members recruit 3 NEW junior members will receive a special award from Department. Only one entry per recruiter. Entry forms must be received at Department *PRIOR* to May 30, 2026.

2026: RECRUIT/REJOIN 10 Award – National will award a special gift selected by the 2026 National Membership Chairman to Members who recruit and/or rejoin 10 junior or senior Auxiliary members for the 2026 membership year. Rejoins must not have paid membership dues since 2022 or earlier. The 2026 RECRUIT/REJOIN 10 entry form must be submitted to Department Headquarters *PRIOR* to May 30, 2026. **Incomplete entries are not accepted, you must have 10 members listed.** *Note: Only one entry per recruiter.*

****Please see the National Membership Awards sheet for all National Membership awards for 2025-2026 such as the Family 3 Award****

Unit “Navigation/Compass” Awards

Membership dues must be at Dept. HQ *PRIOR* to the goal date to be considered eligible.

Units must have the 2025-2026 Unit Officer Form submitted to Department *with Officers’ dues paid to be eligible.*

%	# OF WINNERS	AMOUNT	DATE
75%	1 Unit	\$100.00	September 15, 2025
85%	1 Unit	\$100.00	October 15, 2025
95%	1 Unit	\$100.00	November 15, 2025
100%	1 Unit	\$100.00	December 15, 2025

“PARK PASS” AWARD

1 winner picked at random on February 14, 2026, will receive: 2 paid registrations, 1 paid room for a 2-night stay in the convention hotel, recognition on stage during convention, and 2 passes to the Commander’s party on Saturday night for the 2026 Department Convention.

100%	2 entries for each Unit	December 31, 2025
100%	1 entry for each Unit	January 31, 2026

100% Award – Units, County, and Districts reaching 100% by June 18, 2026 will receive a Department issued citation. TWO RIBBONS WILL BE DISTRIBUTED THIS YEAR PER UNIT, MORE CAN BE PURCHASED. *No special entry form required.*

National 100% Award - Units reaching 100% of their 2026 membership goal by January 31, 2026 will receive an ALA Key Chain with phone stand and cleaner, 2 per unit for the unit president and unit membership chairman.