For May
Meeting 2017

This mailing includes:

★ Notes from President Laurel DuBois
★ Greetings from Department Headquarters
★ Americanism Article
★ Chaplain/Music Article
★ Membership Article
★ King Day Flyer
★ Poppy Article/Poppy Proclamation
★ Department Convention Information:
   Official Call to Convention, Constitution Article VII &
   Standing Rules, Convention Details, Program Schedule,
   Registration Form with Hotel List, Resolutions (instructions
   & form), Rules & Order of Business, Voting Procedure,
   Nominations of Officers & National Convention Delegates,
   Flower Order form, Meet & Greet Reception Reservation form
★ ALA Magnetic Emblem Order Form
★ ALA Badger Girls State Orientation Schedule
★ Redbook Corrections and Dates & Deadlines

AMERICAN LEGION AUXILIARY MISSION STATEMENT:
In the spirit of Service, not Self, the mission of the American Legion Auxiliary is to support
The American Legion and to honor the sacrifice of those who serve by enhancing
the lives of our veterans and their families, both at home and abroad.
For God and County, we advocate for veterans, educate our citizens,
mentor youth and promote patriotism, good citizenship, peace and security.

The monthly Unit mailing is posted on the ALA-Department of Wisconsin website under the Unit Mailing link.
www.amlegionauxwi.org
Greetings from Department President Laurel DuBois

We are moving into the final stretch of the year. Now is **not** the time to let up. There are a lot of activities in the spring to promote our organization. People want to belong to groups that do things. Most people want to be active. It is our job to promote activities that highlight our great organization. Scholarships at schools provide an opportunity for publicity. Memorial Day activities are another way of spreading the word about patriotism and the sacrifices our service men and women have given to make our country free. Remember to ask your people to help. When was the last time your unit did a phone tree to ask people to help on a project? Call some people you have not called in a while. It may take some time, but people like to be asked, even if they are unable to help.

Do not forget your Junior members. They are our future. Please try and incorporate them into your activities. Do a membership drive with them. They have so much to offer, have great ideas, and endless amounts of energy. We always talk about revitalizing our units. Juniors will help do that. Your annual Poppy drive is a perfect time to include Junior members. It would be a great time to educate them on one of our largest programs. We need to mentor them, educate them, and respect them.

Year-end reports are due April 14th. **Do them now.** Even if your unit is not very active fill out the form and get it in. It is important. It is a time for your unit to toot your horn. Remember things done in the community by your members can be recorded. All the data is compiled and reported to congress to highlight our organization and support our federal charter.

Thank you for all that you do. Thank you for being active members of the American Legion Auxiliary.

Keep “Soaring for our Veterans” and remember to say “Hello!“

*God Bless, President Laurel DuBois*
GREETINGS FROM DEPARTMENT HEADQUARTERS
Executive Secretary/Treasurer – Bonnie Dorniak
Website: www.amlegionauxwi.org  Email: deptsec@amlegionauxwi.org
Phone: 608-745-0124  Toll free: 866-664-3863  FAX: 608-745-1947

CANDIDATES FOR DEPARTMENT OFFICE: Deadline: Friday, May 5th. Candidates for Department Office must submit their announcement and photo (head/shoulders picture) by Friday, May 5th for publication in the Wisconsin. Email the information to Department Secretary Bonnie Dorniak at deptsec@amlegionauxwi.org.

2017 MEMBERSHIP DUES: In mid-March, Department Headquarters sent renewal notices to every member whose dues had not been renewed for 2017. Within one week, forty-one (41) members contacted headquarters and said they had paid their dues to their unit. In many instances the member had evidence of a cancelled check, some of which had been cashed in October 2016! Units must forward dues to Department Headquarters at least once per month. Failure to do so could result in legal action and terminates the benefits of a member who thinks she is paid.

Units are asked to compare their mid-year rosters with their membership transmittals. If members are appearing as unpaid but you believe the dues were forwarded to department, verify if the check cleared the bank. If it did not, the transmittal and check were not received at headquarters. Questions? Please contact Andrea Stoltz at Department Headquarters.

USE OF AMERICAN LEGION AUXILIARY EMBLEM: Any items printed with the American Legion Auxiliary emblem (other than stationery such as letterhead, envelopes, or business cards) must be approved by the National Secretary. To request approval, please send an email to the Department Secretary including a picture or brief description of the item (ie, polo shirt, banner, coffee mug), the quantity of items to be printed, and information for the company that will be doing the printing – name of company, name of contact person, email address, phone number, and company website, if applicable. The Department Secretary will forward the request to the National Secretary for approval. Note: approval is granted only for the quantity requested; therefore, if additional items are printed, approval must be requested again. Please allow 7-10 business days for the approval process.

ALA BADGER GIRLS STATE CHAIRMAN: Delegate/Alternate contact information will be sent to all Unit ALABGS Chairmen by the end of April. If you do not receive your information, please contact your school to find out if their selected students have registered. Questions? Please contact Carrie Thrasher at Department Headquarters.

990N ePOSTCARDS: What time is it? Tax time! Units who wish to have the Department Secretary file the 990N tax report on their behalf may do so by submitting the authorization form that was included in the February unit mailing.

POPPY PROFITS: 20% Poppy Profit Reports are due at Department Headquarters as soon as poppy distributions are completed. Questions? Please contact Linda Cason at Department Headquarters.

DEPARTMENT CONVENTION: The 97th American Legion Auxiliary Department Convention will be held July 14-16, 2017 at Radisson Paper Valley Hotel in Appleton. Please review enclosed information for details.

2018 MEMBERSHIP CARDS: 2018 Membership Packets, including membership cards, rosters, and transmittal forms, will be mailed after Department Convention. Units may submit 2018 dues for RENEWING members to Department as soon as they receive the packet. After July 1, 2017, members may renew their 2018 membership by calling national headquarters at 317-569-4500 with a credit card number or pay online at www.ALAforVeterans.org. NEW 2018 members cannot be submitted to Department until September 1, 2017. Questions? Please contact Andrea Stoltz at Department Headquarters.
Continue to promote the *I Spy Stars and Stripes* program – even after your annual reports have been submitted!

*Stars & Stripes*

Looking for a way to promote Americanism? Play the *Stars & Stripes* game!

Look for those businesses and organizations that display the American Flag and thank them for promoting Americanism in your community by presenting them with a Certificate of Appreciation from your Unit. Certificates for your use can be found on the Auxiliary Department website under Programs: [http://www.amlegionauxwi.org](http://www.amlegionauxwi.org).

Remember, you can make this a Legion Family activity. Juniors, Legionnaires, SAL and Riders can all help and participate. What better way to show our Legion Family pride than working together in our communities.

**Please provide me with the total number of Certificates presented by your Unit no later than May 31.** Also include any pictures that you may have of certificate presentations. The Unit with the most will receive special recognition at Department Convention.

Americanism is a 12-month program! All year long we can promote Americanism by flying our flags, teaching our youth and educating our community. Let’s remember to foster and perpetuate a one hundred percent Americanism each and every day!

God bless you all and God bless America.
Do you have prayers for President Laurel’s prayer book?

Please send prayers/inspirational thoughts or quotes for the Department President’s Prayer Book to me (at the address above) or contact me with questions, concerns or success stories.

Please complete your 2016-2017 Unit Report and return to me by May 10, 2017:

Unit City & #________________________ Chaplain/President________________________

1. Pray for the Auxiliary, its members and leaders, for success in carrying out the American Legion Auxiliary mission.
   — Number of times meetings were opened with prayer
   — Number of times meetings were closed with prayer
   — Number of cards sent to members or American Legion Family members

2. Guide members through prayer experiences that are appropriate for the situation.
   — Number of times led prayers for invocations and benedictions at official meetings.
   — Number of times visited the funeral home and participated in the Auxiliary memorial services for deceased members
   — Number of times held religious services for the Unit, such as draping the charter or performing memorial services
   — Mentor Junior chaplain
   — Number of times explained why things are done the way they are — prayer before the Pledge of Allegiance, tradition, history, etc. and at what event
   — Recommend educational materials to promote a spirit of unity and love
   — Number of times the POW/MIA flag and prayer was presented at meetings

3. Act as spiritual ambassador for the Auxiliary.
   — Hosted a workshop on nurturing a culture of goodwill
   — Number of times visited members and veterans in nursing homes, in hospitals and those who are shut-in at home
   — Number of times volunteered in church and/or for community projects
   — Number of times Chaplain tools or resources were used at meetings
   — Making a prayer and devotional book

4. Include Music
   — Number of times and the event The Star Spangled Banner was sung by Unit members
   — Number of times music was included at a meeting or event

Thank You for your cooperation and blessing to you all...
American Legion Auxiliary Department of Wisconsin Chaplain Linda Coppock
MEMBERSHIP IS EVERYONE’S BUSINESS!

Membership Chairmen have a tough job and at times it is a job that is never done! Just when all the renewals are gathered…then the membership for the next year starts. Many of our membership chairmen have had their positions for a long time. The process of membership requires several steps, concentration, and organization. There is nothing that says there can’t be a co-chairman to double check the process before it is sent off to Department. It’s not one lady’s job to renew, recruit, and rejoin. Members may need to form a committee to get the job done in a timely fashion. Otherwise it can be overwhelming and mistakes can be made…we are only human!

Recently a third membership notice was sent to unpaid members – 1,676 via US mail and an additional 500 via email. It was very eye-opening, at least for me. Andrea Stoltz and I were contacted by many members stating they had paid, which led us to do a lot of researching and contacting membership chairmen and documenting our results. This is what I feel is happening and certainly affecting our membership totals: units are still holding dues and membership chairmen are not double-checking the transmittals or making a copy of all transmittals to prove membership was sent. If units are still holding a membership card then check if that member has paid and get that card sent out. The member needs that card to obtain her benefits throughout the year. Many members were not able to tell us what unit they belonged to or who their membership chairman was. It is necessary for units to submit their Unit Officers Form as soon as officers are elected. That info is very helpful!

As they say…”many hands make less work.” Don’t be afraid to ask for help. If not from the unit, then ask your District President or District Membership Chairman, or even call Department in Portage. That is what we are here for and we’re glad to answer your questions. As your Department Membership Chairman, please let me know if there is an interest in a hands-on membership workshop. The workshop would be for all members.

It is a big concern that the number of members who paid their dues but have not been processed by department is growing. Not knowing how big that number may be is scary.

Membership is everyone’s business. Let’s help each other in all Auxiliary programs and keep our eagles SOARING HIGH!

Membership Team:

Maggie Geiger, 262-377-0329, geigermaggie2@gmail.com
Donna Wilhelms, 920-948-7953, dmjawilhelms@gmail.com
Andrea Stoltz, 608-745-0124 x. 112, alawi@amlgeioniauxwi.org
62nd Annual Pilgrimage

The American Legion & The American Legion Auxiliary
The Sons of the American Legion
The American Legion Riders

KING DAY
Sunday | June 18, 2017

This event is sponsored by the 8th District American Legion

10am - 1pm  Music in the park by the KNX band

10:30am  Charcoal broiled chicken dinner will be served to King members in the park. (In case of inclement weather, food will be served in the dining rooms.) King members must wear their colored name tags. Non-members may purchase a meal for $8 adults, $4 children 12 and under.

1pm  Parade around the grounds starting at Olson Hall and ending past Ainsworth Hall.

1:30pm  Raffle

2pm  Formal program.

Refreshments and food will be available at the concession stand in the park.

Cake, ice cream and coffee will be served to members in all the buildings in celebration of this special event. Sponsored by American Legion Auxiliary.

Please make checks payable to ALA Unit 161 and send donations to:
Nancy Neuroth
N2710 Lind Lane | Waupaca, WI 54981.

In the event of rain, the program will be held in the Marden Multi-Purpose Room.

Smoking at WVH-King is limited to outdoor designated smoking areas only.
SMOKING IS NOT ALLOWED IN THE PARK.
The Preamble to the Constitution of the American Legion Auxiliary, line #4 reads:

‘To preserve the memories and incidents of our associations during the great wars’

As we recite the preamble before our meetings, how often do we think about how our programs are related to fulfilling stated purposes of The American Legion and the American Legion Auxiliary?

I believe the Poppy Program is one way we fulfill this specific purpose. Through the distribution of the Memorial Poppy, we educate the community about the Americans who have sacrificed their lives to allow us the privilege of living in a free country.

Having the Poppy Fact Sheet available during Poppy distribution informs the public on how the donations received are used to assist veterans and also raises the awareness of the need to support and thank our veterans for their great service to this country.

A few resources to have on hand may be the thank you for caring book marks, the poem Flanders Field, poppy posters created by local school children, your poppy princess, and a Legionnaire.

‘Soar High for Veterans’ in reporting the many creative ways you have used poppies this year. Send pictures of the centerpieces, corsages, wreaths, hair pins, crowns and other items made of poppies. Don’t just blow your own horn in narrative reports, BLAST OUT news of the events your unit sponsored. How did the Poppy Princess promote the poppy? Did your unit sponsor a poppy poster contest? How many schools participated? How many poppies were distributed? What is the percentage over last year’s distribution? Was your Post active in the distribution effort? Did your unit speak at the schools? Did Legionnaires accompany you? Always tell the stories of junior member participation. Hearing of the active participation of the future leaders of this organization is heartfelt and encouraging.

If your unit participates in the Poppy Poster Contest and you are taking the posters to your District Spring Conference for judging, the District winners should be sent to me as soon as possible following the conference as posters are due May 1, 2017.

Review the Program Action Plan for other contest, requirements and due dates.

**Remember: Reporting is essential to achieve our mission of quality support for our veterans!**
STATE of WISCONSIN

OFFICE of the GOVERNOR

Proclamation

WHEREAS, America is the land of freedom, preserved and protected, willingly and freely, by the men and women of the Armed Forces; and

WHEREAS, millions who have answered the call to arms have died on the field of battle; and

WHEREAS, a nation must be reminded of the price of war and the debt owed to those who have died in war; and

WHEREAS, the red crepe paper poppy has been designated as a symbol of the sacrifice of lives in all wars; and

WHEREAS, the American Legion Auxiliary has pledged to remind citizens annually of this debt through the distribution of this memorial flower;

NOW, THEREFORE, I, Scott Walker, Governor of the State of Wisconsin, do hereby proclaim the month of May 2017 as

POPPY MONTH

throughout the State of Wisconsin and I commend this observance to all of our citizens.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Wisconsin to be affixed. Done at the Capitol in the City of Madison this 24th day of March 2017.

SCOTT WALKER
GOVERNOR

By the Governor:

DOUGLAS LA FOLLETTE
Secretary of State
OFFICIAL CALL
TO THE 97TH ANNUAL DEPARTMENT CONVENTION
American Legion Auxiliary, Department of Wisconsin
Friday – Sunday, July 14-16, 2017
Radisson Paper Valley Hotel (333 W. College Avenue, Appleton, WI)

Department Convention
The 97th Annual Department Convention will be called into session at the Radisson Paper Valley Hotel. Convention general session will begin at 10:30 a.m. on Friday, July 14, 2017 in the Empire Room.

Purpose
The purpose of the department convention is to elect officers for the 2017-2018 administrative year, elect delegates and alternates to the national convention, amend the department constitution, bylaws and standing rules as needed, receive reports of the department officers and chairmen, recognize outstanding unit achievements and transact business as may be brought before the convention body.

Representation
Representation in the department convention shall be by unit, in accordance with the provisions of the department constitution. Delegates to department convention shall be unit members duly elected for that purpose. Each unit shall be entitled to two delegates and two alternates for the unit itself and an additional delegate and alternate for each fifty members or major fraction thereof, whose district, state and national dues have been paid at least thirty days prior to the date of department convention. Units with less than ten paid members or whose district dues have not been paid shall have no representation.

Delegates & Alternates
Prior to department convention each unit will receive information showing the total number of paid members as of June 14, 2017 and advising them of the number of delegates the unit is allowed. Each unit is entitled to alternates equal to the number of delegates allowed. Delegates must attend their respective district caucus and all convention sessions. It is the responsibility of each delegate and alternate to attend all the sessions so her district has a full delegation at all times. An alternate shall have all privileges of the delegate when the delegate is not present.

Delegates-at-large to department convention include the following members: Department President, department officers, National Executive Committee woman, Alternate National Executive Committee woman, past department presidents and current district presidents, who shall each be entitled to one vote at the department convention. Delegates-at-large shall be listed separately as additional votes and not included among the unit’s total allowable delegate/alternate count. Units are to return to department headquarters a list of their delegates-at-large and approved delegate/alternate(s) for voting certification.

NOTE: Newly elected District Presidents (Districts 2, 4, 6, 8, 10, 12) are not delegates-at-large for this current convention; they do not assume their position until after installation of officers on Sunday at department convention.
Constitution, Article VII

Section 1. The Legislative body of the American Legion Auxiliary shall be the Department Convention to be held annually for the purpose of electing officers, receiving reports, and transacting such other business as shall properly come before it.

Section 2. The annual Convention shall be composed of delegates and alternates from each Unit. Each Unit shall be entitled to two delegates and two alternates for the Unit itself, and an additional delegate and alternate for each fifty members or major fraction thereof which it shall have in excess of fifty members, whose District dues have been paid, and whose State and National dues have been received by the Department Executive Secretary-Treasurer at least thirty days prior to the date of the Convention. No Unit shall be entitled to be represented unless it has at least ten members whose District, Department and National dues for the current year have been paid.

Section 3. Each delegate shall cast her own vote, the vote to be collected (in case of ballot), counted and announced, without reference to district, as set forth in the latest edition of ROBERTS RULES OF ORDER NEWLY REVISED.
1. An alternate shall have all privileges of the delegate when delegate is not present.
2. A quorum shall exist at a Department Convention when there are present seven or more districts, wholly or partially represented.
3. All Past Department Presidents shall be made delegates-at-large to the annual convention and entitled to vote.
4. The Executive Secretary-Treasurer, Parliamentarian, Sergeant-at-Arms and Assistant Sergeant-at-Arms shall be delegates-at-large to the Department Convention and entitled to vote.
5. Members of the Department Executive Board, as defined by the Constitution, Article V, Section 2, shall be seated as delegates-at-large with vote in the Convention.
6. The Convention Credentials Committee shall be the final judge of qualification of delegates.
7. Proxies shall not be permitted.

Standing Rules: Department and National Conventions, Executive Board Meetings and National Meetings

17. The delegates and alternates to the Department Convention shall be chosen by a plurality vote of the members of the Unit who are present at a meeting called for that purpose. If at any time of the Department Convention, a duly elected delegate and alternate shall be unable to attend, the Unit President shall have the power to appoint a substitute delegate and alternate.
18. A list of the elected delegates and alternates from each Unit must be filed with the Department Executive Secretary-Treasurer at least fourteen days before the opening of the Department Convention except in case of appointment by Unit President as provided in Section 17, and of Units organized within fourteen days preceding the Convention. Otherwise no representation shall be allowed.

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<tr>
<th>Range</th>
<th>Delegates and Alternates</th>
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<tbody>
<tr>
<td>10 thru 75</td>
<td>2 delegates and 2 alternates</td>
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<tr>
<td>76 thru 125</td>
<td>3 delegates and 3 alternates</td>
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<tr>
<td>126 thru 175</td>
<td>4 delegates and 4 alternates</td>
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<td>176 thru 225</td>
<td>5 delegates and 5 alternates</td>
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<td>226 thru 275</td>
<td>6 delegates and 6 alternates</td>
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<td>276 thru 325</td>
<td>7 delegates and 7 alternates</td>
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<td>326 thru 375</td>
<td>8 delegates and 8 alternates</td>
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<td>376 thru 425</td>
<td>9 delegates and 9 alternates</td>
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<tr>
<td>426 thru 475</td>
<td>10 delegates and 10 alternates</td>
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**Convention Center:** The 2017 Department Convention will be held at the Radisson Paper Valley Hotel (333 W. College Avenue) in Appleton.

**Registration:** Registration Form is enclosed. All attendees to the 2017 Department Convention must preregister by returning a registration form and $25.00 per person. Make check payable to The American Legion and mail to P.O. Box 388, Portage, WI 53901. Deadline for preregistration is July 10, 2017. Registrations after that date will be $30.00 at the convention.

**Housing:** Reservations at the Radisson Paper Valley Hotel must be made directly through the hotel. Call 800-333-3333 and ask for the Wisconsin American Legion Conference block. The cost is $93.00 plus applicable tax for double occupancy. All reservations are on a first come first serve basis. The cutoff date for rooms is June 13th, provided there are rooms still available at that time. A list of alternate hotels is provided in this mailing. This information can also be found on The American Legion website (www.wilegion.org). Due to many events scheduled in the Fox Valley area the weekend of our convention, hotels have limited availability and are booking fast. Reserve your hotel room now!

**Deceased Members:** Names of deceased members that were sent to Department Headquarters via Member Data Forms by May 1, 2017 will appear in the Joint Memorial Service Program.

**Pre-Convention Finance Committee Meeting:** All registered members are welcome to attend the Pre-Convention Finance Committee Meeting on Thursday, July 13th at 1:30 pm.

**NEW THIS YEAR!**

- **Pre-Convention Past Presidents Parley (PPP) Meeting:** Based on feedback from last year’s surveys, the PPP Luncheon previously held on Saturday during Department Convention has been discontinued. Registered members of the PPP are encouraged to attend the PPP Business Meeting on Thursday, July 13th at 4:30 pm.

- **Meet & Greet Reception:** A program will be held on Friday, July 14th at 5:00 pm to honor Past Department President Virginia Kodl and the 2016-2017 District Presidents. Candidates for department and national offices will be introduced and registered attendees will have the opportunity to meet them following the program. Light refreshments will be available. Advance registration is required to attend this program and reception.

- **Schedule Changes for Saturday, July 15th:** The schedule for department convention on Saturday, July 15th, has changed significantly. See the Program Schedule for complete details.

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<th>Time</th>
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<tr>
<td>8:00 am – 12:00 pm</td>
<td>Convention session</td>
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<tr>
<td>9:00 am</td>
<td>Voting</td>
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<tr>
<td>12:00 pm</td>
<td>Reception line for 2017-2018 Department/National Officers</td>
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<td>12:45 pm</td>
<td>Lunch</td>
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<tr>
<td>1:45 pm</td>
<td>Convention reconvenes</td>
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<tr>
<td>4:30 pm</td>
<td>Flags are retired; convention recesses</td>
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**District Caucuses:** District Caucuses will be Friday, July 14th from 9:00 – 9:45 a.m. Delegates and Alternates are required to attend their respective District Caucus; however, all registered members are welcome. Room assignments for District Caucuses will be available at Convention.

**Flags:** Friday, July 14th at 8:00 am – Units, counties and districts participating in the Convention Opening Parade of Flags should bring flags to rehearsal in the convention hall. Stands will be provided for district flags. Any units or counties participating in the flag procession must bring their own flag stands. Color Bearers will be required to parade and retire the flags when convention recesses on Saturday, July 15th at approximately 4:30 pm.

**Color Bearers** should wear white blouse (not sleeveless), navy blue knee-length skirt or navy blue ankle-length slacks, light nylons, and comfortable dark colored shoes. Auxiliary pin, watch, rings, and small earrings may be worn. Do not wear convention name badges, nametags or any other type of pin.

**Voting time and procedure:** On Saturday, July 15, 2017, all delegates must be seated with their District by 9:00 am. General Session will be halted, convention hall doors will be closed, and voting will take place within the respective delegations at 9:00 am. District Presidents will be given envelopes containing voting ballots equal to the number of delegates registered to vote at close of registration on Saturday, July 15th at 8:00 a.m. District Presidents will distribute and collect ballots. Cast ballots will be sealed in the original envelope and returned to the tellers. Business will resume upon completion of voting.

**Seating:** District delegations will be seated in the Convention auditorium according to District Membership standings 30 days prior to Convention (June 14, 2017).

**Guests:** Only registered delegates, alternates, delegates-at-large and guests will be allowed on the convention floor. Alternates and guests will be seated apart from their district delegations and will have no voice/no vote during convention proceedings. Guests attending installation of new officers on Sunday do not have to register.
American Legion Auxiliary-Department of Wisconsin
97th Annual Department Convention - 2017
Radisson Paper Valley Hotel
333 W. College Avenue, Appleton, Wisconsin

2017 OFFICIAL PROGRAM SCHEDULE
(SUBJECT TO CHANGE - current as of 03/31/2017)

Thursday, July 13, 2017
9:30 am – 11:00 am  Registration Setup (Convention Lobby)
11:00 am – 5:00 pm  Registration (Convention Lobby)
12:00 pm – 1:30 pm  Legion Family Joint Executive Committees Luncheon (Salon C)
12:00 pm – 5:00 pm  Fundraiser Raffle – Department and Local (Hallway by Registration)
2:00 pm – 4:30 pm  Headquarters Office/Supplies/Exhibits (Crimson Room)
1:30 pm  Resolutions Committee Meeting, if necessary (Kimberly Room)
1:30 pm – 2:45 pm  Finance Meeting (Empire Room)
3:00 pm – 4:30 pm  300th Department Executive Board Meeting (Empire Room)
4:30 pm  Past Presidents Parley Business Meeting (Empire Room)
6:00 pm  District Presidents Membership Payoff Dinner (The Good Company)

Friday, July 14, 2017
7:00 am – 5:00 pm  Headquarters Office/Supplies/Exhibits (Crimson Room)
7:00 am – 5:00 pm  Registration (Convention Lobby)
7:00 am – 5:00 pm  Fundraiser Raffle – Department and Local (Hallway by Registration)
8:00 am – 8:45 am  Department Officers & District Presidents Mtg w/President DuBois (Kimberly Room)
8:00 am – 9:00 am  Processional and Flag Rehearsal (Empire Room)
9:00 am – 9:45 am  District Caucuses:

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<td>Pippin</td>
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<td>Cortland</td>
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<td>Lawrence</td>
<td>8</td>
<td>Linden</td>
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<td>3</td>
<td>McIntosh</td>
<td>9</td>
<td>Crown/Parchment</td>
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<td>Hickory</td>
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<td>Rosewood</td>
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<td>6</td>
<td>Oaktag</td>
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<td>Bond</td>
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10:00 am – 10:30 am  Processional Line-up (Hallway by Empire Room)
10:30 am – 4:30 pm  Convention Convenes (Empire Room)
4:30 pm  Tellers, Credential Chairman & Judges of Election meeting (Empire Room)
5:00 pm – 7:00 pm  Meet & Greet Reception for Honored PDP, District Presidents and Candidates for Department and National Offices (Salon D)
Saturday, July 15, 2017

7:00 am – 8:00 am Registration (Convention Lobby)
7:00 am – 11:00 pm Headquarters Office/Supplies/Exhibits (Crimson Room)
7:00 am – 12:00 pm Fundraiser Raffle – Department and Local (Hallway by Registration)
8:00 am – 9:00 am Convention Session Reconvenes (Empire Room)
9:00 am VOTING (on the convention floor, within District delegations)

Convention doors will be closed during voting
Tellers, Credential Chairman and Judges of Elections for vote counting
(Kimberly Room)

9:15 am – 12:00 pm Convention Reconvenes immediately following voting
12:00 pm – 12:45 pm Reception Line for 2017-2018 Department Officers & District Presidents
(Empire Room)

1:45 pm – 4:30 pm Convention Session Reconvenes (Empire Room)
5:00 pm – 6:00 pm Catholic Church services (Salon D)
5:00 pm – 6:00 pm Protestant Church Services (Lawrence Room)
6:30 pm Joint Memorial Service Practice (Salon A/B)
6:30 pm – 8:00 pm Past Department Presidents Dinner (by invitation only)

Sunday, July 16, 2017

8:00 am Joint Legion and Auxiliary Memorial Service (Salon A/B)
9:00 am Convention Session Reconvenes (Empire Room)

Installation of 2017-2018 Officers and District Presidents (2, 4, 6, 8, 10, 12)
Adjournment of 2017 Convention
301st Department Executive Board Meeting
(immediately following close of 97th Convention)
AMERICAN LEGION AUXILIARY, DEPARTMENT OF WISCONSIN

97th Annual Department Convention
Radisson Paper Valley Hotel
333 W. College Ave. Appleton, WI 54911
July 12-16, 2017

This is your REGISTRATION FORM only; this is NOT YOUR DELEGATE FORM. Delegate Forms will be mailed to the Unit 30 days prior to Convention, June 14, 2017, per the Department Constitution. It is advised however, to register and book your rooms as soon as possible. All Auxiliary members are encouraged to attend Department Convention, not just Delegates and Alternates. You can also register online at www.wilegion.org.

First Name _____________________________ Last Name _____________________________
Street Address __________________________ City, State _____________________________
Zip ___________ Home Phone (___) _____________ Cell Phone (___) _____________
Email __________________________ Member ID # __________________________ District ______
AL Post # _______________ Auxiliary Unit # ___________ SAL Squadron # ___________

<table>
<thead>
<tr>
<th>ITEM</th>
<th>AMOUNT</th>
<th>TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>Registration Fee</td>
<td>$25.00</td>
<td></td>
</tr>
</tbody>
</table>

Registration Fee after July 10, 2017 $30.00

Total Enclosed: $ __________

Make checks payable to The American Legion, Department of Wisconsin or enter credit card information below.

☐ Check No. ______  ☐ Credit Card

Card Type __________________________  Card # __________________________

Expiration _______ / _______ Security Code _______

For hotel accommodations at the Radisson Paper Valley call 800-333-3333 and ask for the WI American Legion Conference block. All reservations are on a first come first serve basis, the cost is $93.00, plus applicable tax, for double occupancy. A list of alternate hotels is attached. This information can also be found at www.wilegion.org. The cutoff date for rooms is June 13, 2017 provided there are rooms still available.

Return with payment to:
The American Legion, Department of Wisconsin
Attn: Chris
P.O. Box 388
Portage, WI 53901
Below is a list of alternate hotels near Convention.
You will need to contact the hotel directly for rates and availability.

<table>
<thead>
<tr>
<th>Hotel</th>
<th>Address</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Best Western</td>
<td>3033 W College Ave. Appleton, WI 54914</td>
<td>920-731-4141</td>
</tr>
<tr>
<td>Quality Inn</td>
<td>3623 W College Ave. Appleton, WI 54914</td>
<td>920-731-5271</td>
</tr>
<tr>
<td>Super 8</td>
<td>3624 W College Ave. Appleton, WI 54914</td>
<td>920-731-0880</td>
</tr>
<tr>
<td>Motel 6</td>
<td>210 N. Westhill Blvd. Appleton, WI 54914</td>
<td>920-733-5551</td>
</tr>
<tr>
<td>La Quinta</td>
<td>3800 W College Ave. Appleton, WI 54914</td>
<td>920-734-7777</td>
</tr>
<tr>
<td>Red Roof Inn</td>
<td>3920 W. College Ave. Appleton, WI 54914</td>
<td>920-734-6070</td>
</tr>
<tr>
<td>Holiday Inn</td>
<td>150 S Nicolet Rd. Appleton, WI 54914</td>
<td>920-735-9955</td>
</tr>
<tr>
<td>Candlewood Suites</td>
<td>4525 W. College Ave. Appleton, WI 54914</td>
<td>920-739-8000</td>
</tr>
</tbody>
</table>

Legion Post #38 will be running shuttles from the Post so you do not need to drive downtown and pay for parking.
The shuttle service is as follows:

Friday and Saturday
Leaving the Post at 6:20 – 6:40 – 7:00 AM
RESOLUTIONS - INSTRUCTIONS

A resolution is a main motion, offered as a resolution either because of its importance or because of its length or complexity. Resolutions for this reason should always be prepared in writing.

Resolutions usually are comprised of two parts, the preamble and the resolved clause(s). However, a preamble is not required for a resolution to be proper. The preamble explains the reasons for the motion, and each idea or reason therein begins with “Whereas.” The “Resolved” clause is the motion itself, and would be written as a motion.

The Bylaws of the Department of Wisconsin American Legion Auxiliary (Article II, Section 1) require that:

4. The Department President shall, not less than 30 days prior to the annual Department Convention, appoint a Resolutions Committee consisting of five members chosen from the delegates.

   a. Resolutions presented by an individual member must be approved by the Unit or District of which she is a member. Resolutions must be received at Department by June 1. Copies of these resolutions shall be transmitted to Units not less than 30 days before Department convention.

   b. Any resolution not approved by a Unit or District, or when the District conference is held after June 1, must be approved by the appropriate Department chairman of the program to which the resolution pertains. The Department chairman will submit resolutions that she approves to the Resolutions Committee for consideration.

   c. The Resolutions Committee will forward any approved resolutions with a financial impact to the Finance Committee for their approval.

Once the Resolutions Committee and other appropriate chairmen/committees have acted on all resolutions, the Resolutions Chairman will report recommendations to the convention delegates.
RESOLUTION

*****************************************************************************
**
******
*****************************************************************************

Submitted by:
Unit Name: ___________________________ City_________ Unit #______ Dist. #______
Contact Name: _________________________ Phone #(____)________
Subject: ______________________________ Date:________________

*****************************************************************************
**
******
*****************************************************************************

Resolution #___________
Program: ____________________________________________________________

*****************************************************************************
**
******
*****************************************************************************

Signature of UNIT President/Secretary: _______________________________ Date:__________
Signature of DISTRICT President/Secretary: ____________________________ Date:__________

FOR DEPARTMENT USE ONLY:
Committee Chairman Name & Signature

_________________________________________ Date: __________ □ Approved □ Rejected □ Revised
_________________________________________ Date: __________ □ Approved □ Rejected □ Revised
_________________________________________ Date: __________ □ Approved □ Rejected □ Revised

Convention Action: □ Approved □ Rejected Date: ________________
PROPOSED RULES & ORDER OF BUSINESS

1) All cell phones will be turned off while convention is in session.
2) Convention sessions shall be started promptly at the stated time.
3) A quorum shall exist when there are present seven or more districts, wholly or partially represented. All delegates must be seated with their districts.
4) A delegate desiring recognition shall go to the nearest microphone, address the chair as “Madam President,” and upon receiving recognition from the chair, shall give her name, unit number and district number. A speaker shall be permitted to speak no more than twice on any one question, but cannot speak again so long as any member who has not spoken on that question desires the floor.
5) Before the election, time shall be granted in the regular order of business to nominate candidates for Department and National Offices.
6) Nominations will not be called by roll call of each district. The nominators and the candidates will be called to the stage as a group. Districts with known and endorsed candidates for office will be called in numerical order. Other nominations will be asked for from the floor. There shall be no seconds to nominations.
7) Nomination speeches shall be limited as follows:
   a. One (1) candidate for office - two (2) minute limit
   b. Two (2) or more candidates for office - three (3) minute limit
   c. One (1) candidate for Department President - three (3) minute limit
   d. Two (2) or more candidates for Department President - four (4) minute limit
8) Immediately following her nomination, each nominee shall be presented from the stage and shall be granted one (1) minute for any response or remarks she may wish to make.
9) There shall be no nominations speeches for delegates to the National Convention.
10) All resolutions shall be referred to the proper committee for study and recommendation and shall be reported back to the convention for adoption or rejection. The resolutions committee shall present all resolutions.
11) When giving their reports, Chairmen shall address the chair as “Madam President” and reports will be accepted by general consent of the convention delegates. If there is an objection, a vote will be taken.
12) Delegates must attend all convention sessions, including the final session.
13) Delegates may leave the convention hall only at the end of a speaker’s report. Upon returning, delegates will remain at the back of the convention hall until the current speaker has ended.
14) District pages shall be responsible for distributing all convention materials to her District’s delegates.
15) Guests shall be honored at the convention by applause only.
American Legion Auxiliary-Department of Wisconsin
97th Annual American Legion Auxiliary Convention
Saturday, July 15, 2017 at 9:00 a.m.

**VOTING PROCEDURE**

1) Convention delegate registration will close at 8:00 am on Saturday, July 15, 2017.

2) Delegates and delegates-at-large will be verified by the Convention Credentials Committee. The Convention Credentials Committee shall be the final judge of qualification of a delegate.

3) Voting packets will be prepared for each district containing ballots equal to the total number of delegates and delegates-at-large registered and certified at 8:00 am on July 15, 2017.

4) An alternate shall have all privileges of the delegate when the delegate is not present. Alternates will be seated in a designated section for the convenience of a District President to locate and expedite a replacement delegate. Alternates may only replace delegates from within their own unit.

5) Voting will be at 9:00 am on Saturday, July 15, 2017 in the convention hall. Promptly at 9:00 am, the American Legion Auxiliary’s convention hall entrance doors will be closed, with no one being allowed to enter or exit until the voting process is completed. Only delegates and delegates-at-large shall be seated in their respective district’s delegation during voting.

6) Districts will be called in numerical order to pick up their voting packet from the Election Judges.

7) After all packets have been distributed, districts will commence the voting process. Delegates must present their voting credentials to receive a ballot.

8) Each District President shall appoint one teller from her district to assist with the election to be responsible for tabulating votes under the direction of the Judge of Elections. Immediately after voting has been declared ended, the Credentials Chairman, election judges and district tellers will move to a designated counting room to tabulate votes and convention business will resume.

9) The Judge of Elections will take results, compare numbers with the Credentials Chairman, and provide a written report to the Executive Secretary/Treasurer.

10) The Credentials Committee Chairman will give an oral report of total number of delegates, alternates and delegates-at-large by district that had registered to vote as of 8:00 am on July 15, 2017.

11) The Judge of Elections will give an oral report of the numerical results of the election and give the written report to the Department President.

12) The Department President will declare the winners of the election during the convention session on Saturday.
American Legion Auxiliary-Department of Wisconsin
97th Annual American Legion Auxiliary Convention

NOMINATIONS OF DEPARTMENT OFFICERS
Friday, July 14, 2017

Department Bylaws, Article I, Section 1: The following officers [Department President and Senior Vice President] shall be elected annually at the Department Convention by a majority of the ballots cast. When there is but one candidate for an office, the nominee can be elected by voice vote or acclamation.

The following officers [First Vice President, Second Vice President, Historian and Chaplain] shall be elected annually at the Department Convention by plurality vote of the ballots cast. When there is but one candidate, the nominee can be elected by voice vote or acclamation.

Standing Rules, Elections and Campaigns, #2: In line with The American Legion Counsel General’s opinion, any member may run for any office as a right of membership. While each experience as an officer or chairman helps to prepare the member for higher office, members have the right to pursue any office that is personally fulfilling without obligation to seek other offices.

NOMINATIONS FOR NATIONAL CONVENTION DELEGATES
Friday, July 14, 2017 during District Caucuses (9:00 a.m.)

National Constitution, Article VI, Section 2: Representation in the National Convention shall be by Departments. Each Department shall be entitled to delegates based upon the number of members whose dues are paid up-to-date as provided in the Standing Rules.

National Standing Rules, Section II, Subsection 2: Each Department shall be entitled to five (5) delegates; and one (1) additional delegate for each fifteen hundred (1,500) members or major fraction thereof, whose current dues have been received by the National Treasurer thirty (30) days prior to the meeting of said National Convention, and to one (1) alternate for each delegate. The delegates and alternates shall be selected not less than two (2) weeks before the National Convention at Department Conventions or in any manner specified by any Department Constitution.

Department Bylaws, Article III, Section 1, Subsections 7-8: Each of the twelve districts may nominate one or two members to create a supplemental list to the National Convention. Nominations will be held at a caucus called for that purpose at the Department Convention. There shall be no nominations from the floor. Election to the supplemental list shall be held at a designated time during Department Convention and shall be named in order of plurality count. No alternates shall be named to fill vacant positions until all delegates have been selected according to the [priorities stated in subsections 1 through 6].

- Nominees for the National Convention supplemental list will be chosen at each District Caucus on Friday, July 14, 2017 at 9:00 a.m.

DELEGATES TO NATIONAL CONVENTION

| 1 | Delegation Chairman (2016-2017 Department President Laurel DuBois) |
| 7 | 2017-2018 Dept Officers (President, Sr.Vice, 2-VPs, Historian, Chaplain, Exec Secretary/Treasurer) |
| 12 | 2017-2018 District Presidents (based on term of office and membership ranking) |
| 1 | Candidate for 2018-2019 Central Division National Vice President |
| 0 | Additional Delegates elected from supplemental list (based on current membership totals) |
| 21 | Total (subject to change, determined by membership totals 30 days prior to National Convention) |

Wisconsin has five (5) delegates-at-large: National Executive Committeewoman Laura Calteux, Past National Presidents Pearl Behrend, Barbara Kranig, and Jan Pulvermacher-Ryan, and National Vice President Diane Duscheck.

2017 April Unit Mailing for May Meeting
2017 AMERICAN LEGION AUXILIARY DEPARTMENT CONVENTION
FLOWER ORDERS

Please order corsages and flowers for the American Legion Auxiliary Department Convention directly through Memorial Florists & Greenhouses. Contact Taylor Bishop to place your orders and/or with any questions. Orders will be delivered on Friday, July 14th and Saturday, July 15th by 8:30 am and will be held in a cooler at the hotel until needed. There will be a delivery charge of $1.00 on each order.

Memorial Florists & Greenhouses
Place orders Monday – Friday, 8:00 am – 2:00 pm
(800) 634-2652 or (920) 996-3512 (Taylor’s Direct Line)

<table>
<thead>
<tr>
<th>DESCRIPTION</th>
<th>COLOR OPTIONS</th>
<th>PRICE</th>
</tr>
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<tbody>
<tr>
<td>&lt;AL01&gt; Single Rose Corsage, filler, greens and bow</td>
<td>Red, white, pink, yellow</td>
<td>$15.00</td>
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<tr>
<td>&lt;AL02&gt; Double Rose Corsage, filler, greens and bow</td>
<td>Red, white, pink, yellow</td>
<td>$18.00</td>
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<tr>
<td>&lt;AL03&gt; Single Carnation Corsage, filler, greens and bow</td>
<td>Red, white, pink, yellow</td>
<td>$14.00</td>
</tr>
<tr>
<td>&lt;AL04&gt; Double Carnation Corsage, filler, greens and bow</td>
<td>Red, white, pink, yellow</td>
<td>$15.00</td>
</tr>
<tr>
<td>&lt;AL05&gt; Mixed spring flower corsage, filler, greens and bow</td>
<td>All colors</td>
<td>$20.00</td>
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<tr>
<td>&lt;AL06&gt; Mixed flower corsage including tiny spray roses, filler, greens and bow</td>
<td>All colors</td>
<td>$25.00</td>
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<tr>
<td>&lt;AL07&gt; Single Cymbidium Orchid corsage, filler, greens and bow</td>
<td>Pink, white, green</td>
<td>$22.00</td>
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<tr>
<td>&lt;AL08&gt; Double Mini Cymbidium Orchid corsage, filler, greens and bow</td>
<td>Pink, white, green</td>
<td>$24.00</td>
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<tr>
<td>&lt;AL09&gt; Double Cymbidium Orchid corsage, regular corsage, filler, greens and bow</td>
<td>Pink, white, green</td>
<td>$32.00</td>
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<tr>
<td>&lt;AL10&gt; Triple Dendrobium Orchid Corsage, filler, greens and bow</td>
<td>Purple, white, green</td>
<td>$22.00</td>
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<tr>
<td>&lt;AL11&gt; Single Rose Boutonniere and greens</td>
<td>Red, white, pink, yellow</td>
<td>$11.00</td>
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<td>&lt;AL12&gt; Single Carnation Boutonniere and greens</td>
<td>Red, white, pink, yellow</td>
<td>$10.00</td>
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<tr>
<td>&lt;AL13&gt; Double Dendrobium Orchid Boutonniere and greens</td>
<td>Pink, white, green</td>
<td>$12.00</td>
</tr>
</tbody>
</table>

** BE SURE TO INDICATE WRIST OR PIN-ON FOR CORSAGE ORDERS!!!

Orders need to include:
- Credit card payment
- Full address and telephone number of cardholder
- Name of person who will wear the flowers
- Date that you need the flowers delivered
- Contact information of person ordering the flowers
A Meet & Greet Reception will be held on Friday, July 14, 2017 from 5:00 pm – 7:00 pm. A tribute will be given in honor of PDP Virginia Kodl, the 2016-2017 District Presidents will be recognized for their efforts during the past year, and members will have an opportunity to meet the candidates running for 2017-2018 department and national offices. A cash bar and hors d’oeuvres will be available after the recognition program. Admission to the reception is by ticket only. Advance purchase by June 30, 2017 is $15.00 per person. Orders received after June 30th or tickets purchased at the door will be $20.00 per person. Space is limited to the first 200 reservations. This replaces the Past Presidents Parley Luncheon.

RESERVATIONS FOR MEET & GREET RECEPTION
Friday, July 14, 2017 from 5:00 – 7:00 pm
Advance Purchase: $15.00 After June 30, 2017: $20.00

Make Check payable to: ALA-Wisconsin Mail to: ALA-Wisconsin, PO Box 140, Portage, WI 53901-0140

A $25.00 fee will be charged for any check returned by the bank.

<table>
<thead>
<tr>
<th>Unit #</th>
<th>District</th>
<th>Contact Name:</th>
</tr>
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<table>
<thead>
<tr>
<th>Contact Phone:</th>
<th>Email:</th>
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<table>
<thead>
<tr>
<th>Reservation Fee</th>
<th>Number of Tickets</th>
<th>Reservation Fee (received after June 30, 2017)</th>
<th>Number of Tickets</th>
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<tbody>
<tr>
<td>$15.00</td>
<td>$</td>
<td>$20.00</td>
<td>$</td>
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</tbody>
</table>

Res. Fee x No. of Tickets = $  
(Res. Fee x No. of Tickets) = $  (TOTAL DUE)

<table>
<thead>
<tr>
<th>Name on Ticket (print clearly)</th>
<th>Name on Ticket (print clearly)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1)</td>
<td>6)</td>
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<td>7)</td>
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<tr>
<td>3)</td>
<td>8)</td>
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<tr>
<td>4)</td>
<td>9)</td>
</tr>
<tr>
<td>5)</td>
<td>10)</td>
</tr>
</tbody>
</table>

If more reservations need to be listed, please add a separate sheet. Thank you.
Do you wear the

AMERICAN LEGION AUXILIARY LOGO

everywhere you go, every chance you get? Well, now you can!!!

The mission of Strategic Planning Goal 5 is:

“With the American Legion, Build Brand Loyalty.”

We are promoting a magnetic 2” emblem to wear proudly for only $5.00!

NOTE: MAGNETIC EMBLEMS SHOULD NOT BE WORN WITH A PACEMAKER!

For five dollars (shipping and handling included), your 2” emblem will be mailed to you. The Strategic Planning Goal 5 Team wants you to use the emblem as a membership tool – make it affordable to members, include it in New Member Packets, give to a new member when you take her application, and/or give to a member as an incentive to get new members!

Buy one – buy many! Wear often – inspire many!

Department will implement a $25.00 administrative fee for checks returned by the bank.

Please make checks payable to “ALA-Wisconsin” and mail your order to:

ALA Department of Wisconsin, PO Box 140, Portage WI 53901-0140

Name:__________________________________________________________
Address:________________________________________________________________________
City, St Zip:______________________________________________________________________
Phone: (____)_________ E-mail:___________________________________________

Number of Emblems ordered:____ @ $5.00 each = ________
(Total enclosed)
**2017 ORIENTATION SCHEDULE**

**ALABGS Delegate(s)/Alternate(s):** We strongly encourage you, your parents and a school official to attend a county orientation. Counties with an asterisk (*) conduct a joint Badger Girls & Badger Boys Orientation.  

*current as of 3/31/2017*

<table>
<thead>
<tr>
<th>County</th>
<th>Date</th>
<th>Time</th>
<th>Location</th>
<th>Local Contact(s)</th>
<th>Presenter(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td><em>Ashland, Iron, Price &amp; Taylor</em></td>
<td>5/21/2017</td>
<td>1:00 pm</td>
<td>Medford HS Library 1015 W Broadway, Medford</td>
<td>Theresa Schindler: 715-229-2202 <a href="mailto:tschindl@ceas.coop">tschindl@ceas.coop</a></td>
<td>BGS: Theresa Schindler</td>
</tr>
<tr>
<td><em>Bayfield, Burnett, Douglas, Polk, Sawyer &amp; Washburn</em></td>
<td>4/23/2017</td>
<td>12:30 pm</td>
<td>American Legion Post 185 108 N Oak St., Grantsburg</td>
<td>Gayle Janson: 715-463-5723 <a href="mailto:gmagayle@grantsburgtelcom.net">gmagayle@grantsburgtelcom.net</a></td>
<td>BGS: Gayle Janson</td>
</tr>
<tr>
<td><em>Brown, Door-Kewaunee</em></td>
<td>5/15/2017</td>
<td>7:00 pm</td>
<td>American Legion Post 11 1708 N. Irwin St., Green Bay</td>
<td>BBS: Jerry Willems: 920-465-6841</td>
<td>BGS: Mary Krutz: 920-680-7938 *<a href="mailto:kutz@newrr.com">kutz@newrr.com</a></td>
</tr>
<tr>
<td><em>Calumet &amp; Manitowoc</em></td>
<td>4/26/2017</td>
<td>7:00 pm</td>
<td>Brillion HS W1101 Cty Rd HR, Brillion</td>
<td>BBS: John Giese: 920-756-2024</td>
<td>BGS: Rose Heinz: 920-850-1941 <a href="mailto:rozkar@newrr.com">rozkar@newrr.com</a></td>
</tr>
<tr>
<td><em>Chippewa</em></td>
<td>5/7/2017</td>
<td>1:00 pm</td>
<td>American Legion Post 326 135 Clark Street, Boyd</td>
<td>BGS: Teresa Isensee</td>
<td>BGS: Teresa Isensee: 715-577-5259 <a href="mailto:Isensee@centurytel.net">Isensee@centurytel.net</a></td>
</tr>
<tr>
<td><em>Clark</em></td>
<td>5/7/2017</td>
<td>3:00 pm</td>
<td>Greenwood HS Library 306 W Central Ave., Greenwood</td>
<td>Cherilyn Hare: 715-267-6408</td>
<td>BGS: Theresa Schindler: 715-229-2202 <a href="mailto:tschindl@ceas.coop">tschindl@ceas.coop</a></td>
</tr>
<tr>
<td><em>Columbia</em></td>
<td>5/6/2017</td>
<td>9:00 am</td>
<td>Portage HS 301 E. Collins, Rm 143, Portage</td>
<td>BBS: Norm Bednarek: 608-617-9839</td>
<td>BGS: Jen Leahy</td>
</tr>
<tr>
<td>Crawford</td>
<td>5/7/2017</td>
<td>5:00 pm</td>
<td>American Legion Post 308 217 Orin St. Gays Mills</td>
<td>Karen Johnson: 608-632-0597 <a href="mailto:klrjmjohnson@gmail.com">klrjmjohnson@gmail.com</a></td>
<td>BGS: Sharon Zales: 608-649-4468 <a href="mailto:samzales@charter.net">samzales@charter.net</a></td>
</tr>
<tr>
<td><em>Dane</em></td>
<td>5/15/2017</td>
<td>7:00 pm</td>
<td>American Legion Post 360 417 Main Street, Waunakee</td>
<td>Joyce Endres: 608-221-1763 <a href="mailto:lendern@charter.net">lendern@charter.net</a></td>
<td>BGS: Jennifer Grinder: 608-495-2733 <a href="mailto:jennifer.grinder@gmail.com">jennifer.grinder@gmail.com</a></td>
</tr>
<tr>
<td><em>Dodge</em></td>
<td>4/18/2017</td>
<td>7:00 pm</td>
<td>American Legion Post 146 300 Beichi Ave., Beaver Dam</td>
<td>Sarah Hasbrouck: 920-344-9397 <a href="mailto:rshasbrouck@charter.net">rshasbrouck@charter.net</a></td>
<td>BGS: Shirley Krier: 262-377-5026 <a href="mailto:krier43@hotmail.com">krier43@hotmail.com</a></td>
</tr>
<tr>
<td><em>Dunn/Eau Claire</em></td>
<td>4/30/2017</td>
<td>3:00 pm</td>
<td>American Legion Post 53 634 Water St., Eau Claire</td>
<td>BGS: Chrys Porter: 715-833-2453 <a href="mailto:rporter30@ao.com">rporter30@ao.com</a></td>
<td>BGS: Theresa Schindler: 715-229-2202 <a href="mailto:tschindl@ceas.coop">tschindl@ceas.coop</a></td>
</tr>
<tr>
<td><em>Fond du Lac</em></td>
<td>5/8/2017</td>
<td>6:30 pm</td>
<td>St. Mary’s Springs Academy 255 County Trunk K, FDL</td>
<td>BGS: Donna Wilhelms: 920-948-7953 <a href="mailto:dmjawilhelms@gmail.com">dmjawilhelms@gmail.com</a></td>
<td>BGS: Char Kiesling: <a href="mailto:charbabym@yahoo.com">charbabym@yahoo.com</a> BaLe Paul Williams: <a href="mailto:ripon4life@gmail.com">ripon4life@gmail.com</a></td>
</tr>
<tr>
<td><em>Grant &amp; Iowa</em></td>
<td>5/21/2017</td>
<td>1:00 pm</td>
<td>Fennimore Community Bldg. 860 Lincoln Ave., Fennimore</td>
<td>Merry Cooley: 608-822-3983 <a href="mailto:mbcooky52@yahoo.com">mbcooky52@yahoo.com</a></td>
<td>BGS: Dee Woolf: <a href="mailto:dwolf@centurytel.net">dwolf@centurytel.net</a> BGS: Joanie Dickerson: <a href="mailto:jomarie@yahoo.com">jomarie@yahoo.com</a></td>
</tr>
<tr>
<td><em>Green</em></td>
<td>4/10/2017</td>
<td>7:00 pm</td>
<td>New Glarus HS 1701 Second St., New Glarus</td>
<td>Rose Wengen: 608-325-6364 Renee Groom: 608-214-5344</td>
<td>BGS: Dee Woolf: 608-778-1936 <a href="mailto:dwolf@centurytel.net">dwolf@centurytel.net</a></td>
</tr>
<tr>
<td><em>Green Lake &amp; Marquette</em></td>
<td>4/19/2017</td>
<td>7:00 pm</td>
<td>American Legion Post 306 518 Water Street, Green Lake</td>
<td>Patricia Westfahl: 920-294-3537 <a href="mailto:pwwestfahl@gmail.com">pwwestfahl@gmail.com</a></td>
<td>BGS: Jen Leahy: 920-979-3213 <a href="mailto:leahy87@gmail.com">leahy87@gmail.com</a></td>
</tr>
<tr>
<td><em>Jefferson</em></td>
<td>4/30/2017</td>
<td>1:00 pm</td>
<td>American Legion Post 67 129 S. Main St., Lake Mills</td>
<td>Beatrice Rothschadl: 920-648-8424 <a href="mailto:topspin44@frontier.com">topspin44@frontier.com</a></td>
<td>BGS: Danyelle Thompson: 920-379-6489 <a href="mailto:danyelle.thompson@gmail.com">danyelle.thompson@gmail.com</a></td>
</tr>
<tr>
<td><em>Juneau &amp; Adams</em></td>
<td>6/6/2017</td>
<td>7:00 pm</td>
<td>American Legion Post 110 110 Welch Prairie Rd., New Lisbon</td>
<td>Rose Clark: 608-847-4450 <a href="mailto:rclarkjo@gmail.com">rclarkjo@gmail.com</a></td>
<td>BGS: Liz Staff: 608-781-6888 <a href="mailto:raykline@centurytel.net">raykline@centurytel.net</a></td>
</tr>
<tr>
<td>Kenosha &amp; Racine</td>
<td>4/26/2017</td>
<td>6:30 pm</td>
<td>American Legion Post 171 1027 New St., Union Grove</td>
<td>Marcie Stuckart: 262-308-8705 <a href="mailto:marcie53182@yahoo.com">marcie53182@yahoo.com</a></td>
<td>BGS: Kitty Larkin: 262-649-3399 <a href="mailto:kittystrl@wi.rr.com">kittystrl@wi.rr.com</a> BGS: Liz Staff</td>
</tr>
<tr>
<td><em>La Crosse, Monroe &amp; Vernon</em></td>
<td>4/27/2017</td>
<td>7:00 pm</td>
<td>American Legion Post 51 148 S. Leonard St., West Salem</td>
<td>BGS: Liz Staff: 608-781-6888 <a href="mailto:raykline@centurytel.net">raykline@centurytel.net</a></td>
<td>BGS: Fred Berns: <a href="mailto:badgerberns@triwest.net">badgerberns@triwest.net</a></td>
</tr>
<tr>
<td><em>Lafayette</em></td>
<td>5/10/2017</td>
<td>7:00 pm</td>
<td>American Legion Post 214 1400 Keep St., Darlington</td>
<td>Dan O’Brien: 608-482-0117</td>
<td>BGS: Dee Woolf: 608-778-1936 BBS: Jim Hying: 608-739-3367</td>
</tr>
<tr>
<td>County</td>
<td>Date</td>
<td>Time</td>
<td>Location</td>
<td>Local Contact(s)</td>
<td>Presenter(s)</td>
</tr>
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<tr>
<td>Shawano &amp; Menominee</td>
<td>5/11/2017</td>
<td>7:00 am</td>
<td>Wittenberg Community Center 208 W Vinal St., Wittenberg</td>
<td>Mary Beversdorf: 715-253-2908 <a href="mailto:wtbb66@gmail.com">wtbb66@gmail.com</a></td>
<td>Sue Keyzers: 920-833-2731 <a href="mailto:suekeyzers.al@gmail.com">suekeyzers.al@gmail.com</a></td>
</tr>
<tr>
<td>*Marathon &amp; Lincoln</td>
<td>5/7/2017</td>
<td>6:00 pm</td>
<td>UW Marathon Center 518 S 7th Ave., Wausau</td>
<td>BGS: TBD</td>
<td>Diane Kranig: 715-341-4935 <a href="mailto:dianeqltr@hotmail.com">dianeqltr@hotmail.com</a></td>
</tr>
<tr>
<td>*Marinette &amp; Florence</td>
<td>5/7/2017</td>
<td>1:00 pm</td>
<td>American Legion Post 150 528 Harrison Ave., Wausauke</td>
<td>Cora Gavigan: 715-923-4615 <a href="mailto:cgavigan5@gmail.com">cgavigan5@gmail.com</a></td>
<td>Loretta Shellman: 920-373-5853 <a href="mailto:shellmanof@plbb.us">shellmanof@plbb.us</a></td>
</tr>
<tr>
<td>Milwaukee</td>
<td>5/17/2017</td>
<td>6:30 pm</td>
<td>American Legion Post 416 6351 W. Grange Ave., Greendale</td>
<td>Laura Calleux: 414-379-2943 <a href="mailto:lauracalleux@yahoo.com">lauracalleux@yahoo.com</a></td>
<td>Bonnie Jakubczyk: 414-764-6752 <a href="mailto:bonny@ymail.com">bonny@ymail.com</a></td>
</tr>
<tr>
<td>*Rusk/Sawyer</td>
<td>5/7/2017</td>
<td>5:30 pm</td>
<td>Lena High School 304 E Main St., Lena</td>
<td>Dorothy Kloes: 920-834-3761</td>
<td>Loretta Shellman: 920-373-5853 <a href="mailto:shellmanof@plbb.us">shellmanof@plbb.us</a></td>
</tr>
<tr>
<td>*Winnebago</td>
<td>5/17/2017</td>
<td>7:00 pm</td>
<td>The Waters 1393 Washington Ave., Oshkosh</td>
<td>BGS: TBD</td>
<td>Char Kiesling: 920-428-5655 <a href="mailto:charbarm@yahoo.com">charbarm@yahoo.com</a></td>
</tr>
<tr>
<td>Milwaukee</td>
<td>4/26/2017</td>
<td>6:30 pm</td>
<td>Lincoln HS 1801 16th St., S, Wisc. Rapids</td>
<td>Diane Kranig: 715-341-4935 <a href="mailto:dianeqltr@hotmail.com">dianeqltr@hotmail.com</a></td>
<td>Diane Kranig: 715-341-4935 <a href="mailto:dianeqltr@hotmail.com">dianeqltr@hotmail.com</a></td>
</tr>
<tr>
<td>Richland</td>
<td>5/21/2017</td>
<td>7:00 pm</td>
<td>American Legion Post 13 900 Flag Park Dr., Richland Ctr</td>
<td>Ann Rynes: 608-604-0350 <a href="mailto:ann.rynes@gmail.com">ann.rynes@gmail.com</a></td>
<td>Ann Rynes: 608-604-0350 <a href="mailto:ann.rynes@gmail.com">ann.rynes@gmail.com</a></td>
</tr>
<tr>
<td>*Outagamie</td>
<td>4/18/2017</td>
<td>7:00 pm</td>
<td>Kimberly HS 1662 E Kennedy Ave., Kimberly</td>
<td>Dorothy Biese: 920-788-1961</td>
<td>Rose Heinz: 920-850-1941 <a href="mailto:rozkas@new.rr.com">rozkas@new.rr.com</a></td>
</tr>
<tr>
<td>Milwaukee</td>
<td>5/10/2017</td>
<td>6:30 pm</td>
<td>American Legion Post 288 W57N481 Hilbert Ave., Cedarburg</td>
<td>BGS: Shirley Krier: 262-377-5026</td>
<td>Shirley Krier: 262-377-5026 <a href="mailto:krier43@hotmail.com">krier43@hotmail.com</a></td>
</tr>
<tr>
<td>Milwaukee</td>
<td>4/26/2017</td>
<td>7:00 pm</td>
<td>American Legion Post 316 W5592 Sergeant St., Sheldon</td>
<td>Emily Stone: 608-738-9542 <a href="mailto:bjstone626@hotmail.com">bjstone626@hotmail.com</a></td>
<td>Emily Stone: 608-738-9542 <a href="mailto:bjstone626@hotmail.com">bjstone626@hotmail.com</a></td>
</tr>
<tr>
<td>Milwaukee</td>
<td>4/12/2017</td>
<td>7:00 pm</td>
<td>Sauk Prairie HS Rm 14 105th St., Prairie du Sac</td>
<td>Mary Walz: 608-643-5921 <a href="mailto:zlaw@aol.com">zlaw@aol.com</a></td>
<td>Mary Walz: 608-643-5921 <a href="mailto:zlaw@aol.com">zlaw@aol.com</a></td>
</tr>
<tr>
<td>*Sheboygan</td>
<td>5/1/2017</td>
<td>6:30 pm</td>
<td>Sheboygan Falls HS 220 Amherst Ave., Sheboygan Falls</td>
<td>BGS: Danie Wilson: 920-452-6907 <a href="mailto:daniewilson@charter.net">daniewilson@charter.net</a></td>
<td>Danie Wilson: 920-452-6907 <a href="mailto:daniewilson@charter.net">daniewilson@charter.net</a></td>
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<tr>
<td>Walworth</td>
<td>5/21/2017</td>
<td>1:00 pm</td>
<td>American Legion Post 95 111 S 2nd Street, Delavan</td>
<td>BGS: Penny Bastian: 608-295-8100 <a href="mailto:joepensb@yahoo.com">joepensb@yahoo.com</a></td>
<td>Shirley Krier: 262-377-5026 <a href="mailto:krier43@hotmail.com">krier43@hotmail.com</a></td>
</tr>
<tr>
<td>*Washington</td>
<td>5/17/2017</td>
<td>7:00 pm</td>
<td>Allentown Legion Post 483 419 Railroad St (Cty Hwy W)</td>
<td>BGS: Shirley Krier: 262-377-5026</td>
<td>Shirley Krier: 262-377-5026 <a href="mailto:krier43@hotmail.com">krier43@hotmail.com</a></td>
</tr>
<tr>
<td>*Waukesha</td>
<td>5/8/2017</td>
<td>7:00 pm</td>
<td>American Legion Post 382 Main Street, Menomonee Falls</td>
<td>BGS: Shirley Krier: 262-377-5026</td>
<td>Shirley Krier: 262-377-5026 <a href="mailto:krier43@hotmail.com">krier43@hotmail.com</a></td>
</tr>
<tr>
<td>*Waupaca</td>
<td>5/4/2017</td>
<td>7:00 pm</td>
<td>American Legion Post 263 840 E North Water St., New London</td>
<td>BGS: Rose Heinz: 920-850-1941 <a href="mailto:rozkas@new.rr.com">rozkas@new.rr.com</a></td>
<td>Rose Heinz: 920-850-1941 <a href="mailto:rozkas@new.rr.com">rozkas@new.rr.com</a></td>
</tr>
<tr>
<td>*Waushara</td>
<td>5/3/2017</td>
<td>7:00 pm</td>
<td>Waucoma HS 566 Cambridge (Hwy 21/22)</td>
<td>BGS: TBD</td>
<td>Diane Kranig: 715-341-4935 <a href="mailto:dianeqltr@hotmail.com">dianeqltr@hotmail.com</a></td>
</tr>
<tr>
<td>*Winnebago</td>
<td>5/17/2017</td>
<td>7:00 pm</td>
<td>The Waters 1393 Washington Ave., Oshkosh</td>
<td>BGS: TBD</td>
<td>Char Kiesling: 920-428-5655 <a href="mailto:charbabym@yahoo.com">charbabym@yahoo.com</a></td>
</tr>
</tbody>
</table>

**Note:** Dates and times may vary, and local contacts and presenters may also change. Always check the official sources for the most current information.
Red Book Corrections

County President Supplement: Correct spelling of Delores Bruch (Waushara County President not Fond du Lac as listed).

Pg. 12 Add Jacquelyn Hackeloer as Deputy at Kenosha Outreach: 24811 87th Street Unit 5, Salem WI 53168/Email: jhackeloer@aol.com/Ph: 262-843-3533

Pg. 16 Ensley Brown’s email address: ensley.brown44@yahoo.com

Pg. 17 Robert Sirovina’s email address: sirovina@att.net

Pg. 19 Linda Fass’ email address: lfaas@sbcglobal.net

*Pg. 19 Maggie Geiger’s new email address: geigermaggie2@gmail.com

Pg. 19 Jennifer Grinder’s email address: jennifer.grinder@gmail.com

Pg. 19 Teresa Isensee’s email address: isensee@centurytel.net

Pg. 20 Barbara Kranig’s updated phone number: 715-252-2986

Pg. 20 Kitty Larkin’s phone # should be 262-649-3399

Pg. 20 Char Kiesling’s new home phone # should be 920-558-4224

updated 3/2/2017

<table>
<thead>
<tr>
<th>Dates</th>
<th>Event</th>
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<tr>
<td>Apr 1, 2017</td>
<td>8th District Spring Conference</td>
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<td>Apr 8, 2017</td>
<td>10th District Spring Conference</td>
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<td>Apr 22, 2017</td>
<td>1st District Spring Conference</td>
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<td>Apr 22, 2017</td>
<td>6th District Spring Conference</td>
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<td>Apr 22, 2017</td>
<td>11th District Spring Conference</td>
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<td>Apr 29, 2017</td>
<td>2nd District Spring Conference</td>
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<td>Apr 29, 2017</td>
<td>3rd District Spring Conference</td>
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<td>Apr 29, 2017</td>
<td>5th District Spring Conference</td>
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<tr>
<td>Apr 29, 2017</td>
<td>9th District Spring Conference</td>
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<td>May 6, 2017</td>
<td>4th District Spring Conference</td>
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<tr>
<td>May 11, 2017</td>
<td>Department Executive Board Meeting</td>
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<tr>
<td>May 20, 2017</td>
<td>Third Annual Walk, Run, Roll for Veterans and their families</td>
</tr>
<tr>
<td>June 3, 2017</td>
<td>Department President’s Testimonial</td>
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<tr>
<td>June 9-10, 2017</td>
<td>Department Leadership Conference</td>
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<tr>
<td>Jun 18-23, 2017</td>
<td>ALA Badger Girls State</td>
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<tr>
<td>Jul 13-16, 2017</td>
<td>2017 Department Convention</td>
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<td>Aug 18-24, 2017</td>
<td>2017 National Convention</td>
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<td>Sep 23, 2017</td>
<td>ALA in the Know Conference</td>
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<td>Oct 7, 2017</td>
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<td>Oct 7, 2017</td>
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<td>Oct 21, 2017</td>
<td>ALA in the Know Planning Meeting</td>
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<td>Oct 28, 2017</td>
<td>ALABGS Committee Meeting</td>
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2017 April Unit Mailing for May Meeting