For April Meeting 2016

This mailing includes:

- "Don’t Forget" Annual Reports are due notice
- 2016 Spring Conference schedule
- Notes from President Laura
- Greetings from Department Headquarters
- Membership article
- Resolution guidelines & form
- Children & Youth article
- Junior Activities article, Spring Conference 'Save the date' flyer & registration form
- Homeless Women Veterans Program article
- Director of Hospital Volunteers article
- Middleton Memorial Veterans Hospital Wish List
- Redbook Corrections & Dates and Deadlines
- ALA Badger Girls State Orientation Schedule
- The American Legion 100th Anniversary Logo Contest

American Legion Auxiliary Mission statement:

In the spirit of Service, Not Self the mission of the American Legion Auxiliary is to support The American Legion and to honor the sacrifice of those who serve by enhancing the lives of our veterans and their families, both at home and abroad.

For God and Country, we advocate for veterans, educate our citizens, mentor youth and promote patriotism, good citizenship, peace and security.

The monthly Unit mailing is posted on the Wisconsin Department website under the Unit Mailing link. www.armligionauxwi.org
Don’t Forget

ANNUAL REPORTS ARE DUE

- **APRIL 15th** - UNIT YEAR-END IMPACT REPORT DUE TO DISTRICT PRESIDENT

- **April 15th** - NARRATIVE REPORTS DUE TO DEPARTMENT HEADQUARTERS.
  NARRATIVE PROGRAM REPORTS MUST BE SUBMITTED ON SEPARATE PAGES.

- **May 2nd** - DISTRICT YEAR-END REPORT DUE TO DEPT. HEADQUARTERS

ANNUAL REPORT FORMS CAN BE ACCESSED ON THE ALA WISCONSIN DEPARTMENT WEBSITE:
[www.amlegionauxxwi.org](http://www.amlegionauxxwi.org)
# Spring 2016 District Conferences

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<th>#</th>
<th>Date</th>
<th>Location</th>
<th>Registration Time/Fee</th>
<th>Luncheon Cost</th>
<th>Make check Payable to:</th>
<th>Send check to:</th>
<th>Contact Person</th>
<th>Deadline</th>
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<tr>
<td>#1</td>
<td>4/23/16</td>
<td>Delavan AL Post 95, 111 2nd Street Delavan WI 53115</td>
<td>9:00 am Fee: $15</td>
<td>Included in Fee</td>
<td>ALA Unit 95</td>
<td>Connie Lindloff 405 Creekside Place Delavan WI 53115</td>
<td>Connie Lindloff 262-215-7074 <a href="mailto:lindloffs@hotmail.com">lindloffs@hotmail.com</a></td>
<td>4/2/16</td>
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<td>#2</td>
<td>4/30/16</td>
<td>Cedar Ridge Grand Hall, 113 Cedar Ridge Drive West Bend WI 53095</td>
<td>8:00 am – 9:00 am Fee: $2.00</td>
<td>$15.00</td>
<td>ALA Washington County</td>
<td>Mary Montag 726 Jean Court Allenton WI 53002</td>
<td>Mary Montag 262-355-6467 <a href="mailto:thumpermon50@gmail.com">thumpermon50@gmail.com</a></td>
<td>4/16/16</td>
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<td>#3</td>
<td>4/23/16</td>
<td>Waunakee AL Post 360, 417 E Main Street Waukaakee WI 53215</td>
<td>8:00 – 8:45 am Fee: $3.00</td>
<td>$8.00</td>
<td>ALA Unit 360</td>
<td>Carol Endres 424 Nightingale Lane Cottage Grove WI 53527</td>
<td>Joyce Endres 608-221-1763 <a href="mailto:ljendres@charter.net">ljendres@charter.net</a></td>
<td>4/15/16</td>
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<td>#4</td>
<td>5/7/16</td>
<td>Ascension Lutheran Church, 1236 S 27th Street Milwaukee WI 53215</td>
<td>9:30 am Fee: $2.00</td>
<td>$15.00</td>
<td>ALA District 4</td>
<td>Sue Hembrook 24215 60th Street Salem WI 53186</td>
<td>Sue Middlestead 414-545-2727</td>
<td>4/23/16</td>
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<td>#6</td>
<td>4/16/16</td>
<td>Waupun AL Post 210, 130 N State St Waupun WI 53963</td>
<td>8:00 -8:45 am Fee: $1.00</td>
<td>$9.00</td>
<td>ALA Unit 210</td>
<td>Judy Lyon 200 Pleasant Avenue Waupun WI 53963</td>
<td>Nancy Helms 920-231-5310 <a href="mailto:nhelms420@att.net">nhelms420@att.net</a></td>
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<td>#7</td>
<td>3/19/16</td>
<td>Sparta AL Post 100, 116 Angelo Road Sparta WI 54656</td>
<td>8:00 – 9:00 am Fee: $2.00</td>
<td>$8.00</td>
<td>ALA Unit 100</td>
<td>Kathy Rowan 11691 County Hwy Q Sparta WI 54656</td>
<td>Kathy Rowan 608-633-2372</td>
<td>3/14/16</td>
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<td>#8</td>
<td>4/23/16</td>
<td>Clintonville AL Post 63, 20 Memorial Circle Clintonville WI 54929</td>
<td>8:15 am Fee: $16.00</td>
<td>Included in Fee</td>
<td>ALA Unit 63</td>
<td>ALA Unit 63 c/o Nancy Fields N11012 Quarterline Rd Marion WI 54950</td>
<td>Sarah Stiff 715-340-5188 <a href="mailto:dsarahstiff@gmail.com">dsarahstiff@gmail.com</a></td>
<td>4/5/16</td>
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<td>#9</td>
<td>4/23/16</td>
<td>Jack LaMar Community Pavilion, N11291 Dor Street Elcho WI 54428</td>
<td>8:00 am Fee: $1.00</td>
<td>$11.00</td>
<td>Marie Schuh</td>
<td>Marie Schuh PO Box 265 Elcho, WI 54428</td>
<td>Marie Schuh 715-275-3882 <a href="mailto:shoe@plbb.us">shoe@plbb.us</a></td>
<td>4/16/16</td>
</tr>
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<td>#10</td>
<td>4/23/16</td>
<td>United Methodist Church, 300 Stout Street Chetek WI 54728</td>
<td>9:00 am Fee: $2.00</td>
<td>$8.00</td>
<td>ALA Unit 179</td>
<td>Lou Ann Novak 902 Knapp Street Chetek WI 54728</td>
<td>Lou Ann Novak 715-764-1033</td>
<td>4/2/16</td>
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<td>#11</td>
<td>4/23/16</td>
<td>Camp American Legion, 8529 County Rd D Lake Tomahawk WI 54539</td>
<td>Fee: $12.00</td>
<td>Included in Fee</td>
<td>ALA District 11</td>
<td>Claudia Osero 400 N 7th Street Tomahawk WI 54487</td>
<td>Linda Kostka 715-209-8135 <a href="mailto:lkostka@ymail.com">lkostka@ymail.com</a></td>
<td>can arrive on day</td>
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<td>#12</td>
<td>5/21/16</td>
<td>Bruce AL Post 268, 834 N Main Bruce WI 54819</td>
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Current as of 3/1/16
Greetings from President Laura...

Spring is right around the corner and the warm weather keeps teasing us. What does your unit have planned for the rest of the year? Are you including the rest of your American Legion Family?

Our Juniors are such a great asset and we need to involve them in everything we do for our veterans. They have so much to offer and have great ideas and endless amounts of energy. And as you know, they are the future of our organization, so we need to educate them to be great leaders.

Our Junior program has many facets. The main focus for our Juniors is Americanism and it’s one of our largest programs. Include them in parades, programs in your schools and communities during Memorial Day and Veterans Day. Our annual Poppy drive is a perfect time to include our Juniors. Especially if they know about our Poppy program, what we use our poppy funds for and who they honor with their membership.

Volunteering at VA hospitals and veterans homes is a great way for our juniors to make a huge difference for our veterans. They can make tray favors, send cards, help with bingo nights and put on programs, such as sing alongs. I bet if you asked your juniors what they would like to do, they would come up with some great ideas and our veterans would love it. If you need any help with ideas, or how to start a junior group in your unit, contact our Junior Chairman, Lorrie Barber. She has been doing great things with our Juniors and would love to help you get started.

We need to educate our Juniors on the importance of supporting our veterans, military and our communities. They are our Future!

Thank you for being members of the American Legion Auxiliary and remember, Be The Spark For Our Veterans!
UNIT YEAR-END IMPACT REPORTS & ANNUAL NARRATIVE REPORTS – DUE APRIL 15th: Unit Year-End Impact Reports are due to District Presidents and Unit Annual Narrative Reports are due to Department Headquarters by April 15, 2016. Report forms and additional information are posted on the department website. Questions should be directed to the appropriate Department Program Chairmen. All units are encouraged to submit their year-end reports so the American Legion Auxiliary can demonstrate the true value of our service to veterans, the military, their families and our communities. Last year, fewer than 60% of our units reported anything. ☺ We can do better!!! ☻

DISBANDING A UNIT: As units complete their annual reports, they often wonder if they are doing enough to make a difference and then question if they should turn in their Unit Charter. But if we don’t do it, who will?? Remember that everything we do, no matter how small it seems, makes a BIG difference! Every effort should be made to revitalize a Unit before disbanding. If your Unit is struggling from lack of leadership, please call your District President or Department Membership Chairman Bonnie Jakubczyk for help. Units must follow the procedure for disbanning a Unit as defined in the Department Standing Rules (pages 88–89 of the Red Book):

1. The procedure for disbanning a unit is as follows:
   a. The unit having fewer than 10 members must solicit the help of the County, District and Department Membership Teams. These teams will meet with members to discuss the unit’s options. The local Post will be included in this meeting.
   b. Following this meeting a letter will be sent to every senior member explaining the reasons the unit is considering the option to disband. A meeting time will be set up to present options as suggested in the National UD&R document, to save the charter.
   c. If all efforts have no positive result, then the unit with fewer than 10 members may request the District President to present to the Department Executive Board a motion to disband the unit and relinquish the charter.
   d. The Department Executive Board and Department Convention body must adopt the motion to disband the unit and allow them to relinquish their charter.
   e. If a motion to disband is adopted at the Department level, a motion to disband must be brought before the National Executive Committee.
   f. If the National Executive Committee approves the motion to disband, the unit will be notified to surrender its charter, all records and funds, to Department Headquarters.
   g. Documentation at every step must be dated and submitted to the Department Executive Secretary for filing at headquarters.

MEMBERSHIP CREDITS – MAY 1, 2016: Membership credits issued by Department must be used by May 1, 2016. If you have any questions, please contact Department Bookkeeper Linda Cason at headquarters.

ALA BADGER GIRLS STATE, JUNE 19-24, 2016: Units that are sponsoring girls for ALA Badger Girls State should remind their students to submit their registration forms, if they haven’t already done so, and attend a Delegate Orientation. The orientation schedule is included in this mailing and posted on the ALABGS website (www.baggergirlsstate.org) under the Orientation Info tab, which is updated as more information becomes available. Questions regarding orientations should be directed to the contact person listed on the schedule or to ALABGS Committee Member Jeannine Conradt at 920-359-0860 or jlconradt2901@gmail.com.

DEPARTMENT CONVENTION, JULY 14-17, 2016: The 96th American Legion Auxiliary Department Convention will be held at the Madison Marriott West. 1313 John Q Hammons Drive in Middleton from July 14-17, 2016. More information will be sent to Units and posted on the website as it is available.

Representation at Department Convention: Per the Department Constitution (Article VII, Section 2 – page 66 of the Red Book), “The annual Convention shall be composed of delegates and alternates from each Unit…whose District dues have been paid…at least thirty days prior to the date of the Convention.” Units that have not paid their district dues should pay them now. If you have any questions, please contact your District President or District Treasurer.

Memorial Service at Department Convention: Department Headquarters must receive a Member Data Form by May 1st for a deceased member to be listed in the 2016 Department Convention Memorial Book.

Resolutions for Department Convention: A resolution is a main motion, offered as a resolution either because of its importance or because of its length or complexity. For this reason, resolutions should always be prepared in writing. A blank resolution form is included in this mailing. Please read the instructions carefully and follow the deadlines.
MEMBERSHIP

April Keeping the Promise: *I promise to plant the seed of Membership*
Promise Date: Earth Day, April 22, 2016 – 85%

Please share this with your Unit members so that they will be prepared to just ask about membership.

SPREAD THE MISSION: ELEVATOR SPEECH
An elevator speech is a quick and informative way to introduce the mission of the American Legion Auxiliary to someone unfamiliar with the organization. This is something you should be able to deliver in 20 seconds, as if you are on a short elevator ride. By the end of the elevator speech, your audience should know what the Auxiliary is about as well as how they as an individual can contribute. Invite them to a volunteer opportunity or a unit meeting. Remember that you can use this speech anywhere—it doesn’t have to be in an elevator!

Tips:
- Start by asking the audience a question to gauge their knowledge of the Auxiliary and personalize your message accordingly.
- Keep the message concise and to the point.
- Practice to make sure you are not stumbling during delivery.
- Be sure to have with you the material about the opportunity to which you are inviting them.

Example “I volunteer for the largest women’s patriotic service organization in the world, which has served millions of hours to enhance the quality of life for veterans, military and their families. We advocate for veterans, educate our citizens, mentor youth, and promote patriotism, good citizenship, peace and security. I personally have (something you have done to support the previous statement). Would you like to come to one of our monthly meetings/volunteers events to learn more about what we do firsthand?”

Membership Team:
Bonnie Jakubczyk 414-764-6752 bon6862@yahoo.com
Amy Luft 414-651-7300 amyluft@gmail.com
Penny Joren 715-350-9122 pennyjoren@yahoo.com

THANKS A MILLION.
RESOLUTIONS - INSTRUCTIONS

A resolution is a main motion, offered as a resolution either because of its importance or because of its length or complexity. Resolutions for this reason should always be prepared in writing.

Resolutions usually are comprised of two parts, the preamble and the resolved clause(s). However, a preamble is not required for a resolution to be proper. The preamble explains the reasons for the motion, and each idea or reason therein begins with “Whereas.” The “Resolved” clause is the motion itself, and would be written as a motion.

The Bylaws of the Department of Wisconsin American Legion Auxiliary (Article II, Section 1) require that:

4. The Department President shall, not less than 30 days prior to the annual Department Convention, appoint a Resolutions Committee consisting of five members chosen from the delegates.
   
   a. Resolutions presented by an individual member must be approved by the Unit or District of which she is a member. Resolutions must be received at department by June 1. Copies of these resolutions shall be transmitted to Units not less than 30 days before Department convention.
   b. Any resolution not approved by a Unit or District, or when the District conference is held after June 1, must be approved by the appropriate Department chairman of the program to which the resolution pertains. The Department chairman will submit resolutions that she approves to the Resolutions Committee for consideration.
   c. The Resolutions Committee will forward any approved resolutions with a financial impact to the Finance Committee for their approval.

Once the Resolutions Committee and other appropriate chairmen/committees have acted on all resolutions, the Resolutions Chairman will report recommendations to the convention delegates. This is done at the end of each program report.
RESOLUTION

Submitted by:
Unit Name: __________________________ City ________ Unit # ______ Dist. # ______
Contact Name: __________________________ Phone # ( )
Subject: __________________________ Date: __________________

Resolution # __________
Program: ____________________________________________________

Signature of UNIT President/Secretary: __________________________ Date: __________
Signature of DISTRICT President/Secretary: __________________________ Date: __________

FOR DEPARTMENT USE ONLY:
Committee Chairman Name & Signature

_________________________________________ Date: __________ □ Approved □ Rejected □ Revised
_________________________________________ Date: __________ □ Approved □ Rejected □ Revised
_________________________________________ Date: __________ □ Approved □ Rejected □ Revised

Convention Action: □ Approved □ Rejected Date: ______________
APRIL IS CHILDREN & YOUTH MONTH !!!

What are your plans?

Consider one or more of the following suggestions:

- Participate at your County Youth Government Day
- Read & donate a book to a local school or library
- Sponsor a scholarship
- Star Spangled Kids event

Promote Essay Contest
- Veterans in the Classroom
- Promote Badger Girls/Boys State
- Promote Youth Hero/Good Deed

Another idea would be to work with your local police and fire departments to host a child safety event in your local schools. For your military children; present them with the Honor a Military Child button and/or I’m a Hero 2 sticker along with a Josh Dog. The links to implement these ideas are on the Department website.

The activities listed above are only the tip of the iceberg when it comes to Children & Youth promotion ideas. Check out the Department and National Auxiliary websites for more details (www.amlegionauxwi.org and www.alafortveterans.org). Along with those websites, click to get more information from the National Legion website: www.legion.org.

The Good Deed and Youth Hero award submissions have been trickling in. From students making fleece blankets for veterans to a youth foregoing birthday presents for donations of pet products for the local Humane Society. Please be on the lookout for examples of exceptional service and submit them in the proper format.

Keep in mind the District, Unit and Department awards for promotion of the Children & Youth program using the Department President’s theme of: “Energize our Programs” “Be the SPARK for our veterans” has a deadline of May 13, 2016.

It’s nearing REPORT time! District Chairman-please submit your year-end reports to me at the above address. As a part of your narrative report, answer these three questions:

- How did your units and department promote “Star Spangled Kids”?
- How did your units and department promote the "Kids of Deployed are Heroes 2" (KDH2)?
- What success stories do you have regarding support for military and veterans’ children?

YEAR-END REPORTS ARE DUE APRIL 15, 2016 TO THE DEPARTMENT CHAIRMAN
Our Juniors have been busy. The Junior Winter Conference and Bowling for Veterans was so much fun; we raised a lot of money for Veterans and Active Military.

The Junior Spring Conference is just around the corner, so mark your calendar for Sunday, April 24th. We will be traveling to the southeastern part of the state. The Brookfield Auxiliary Unit 449 will be our host for the day; we will meet at the American Legion Hall. See registration form, included in this mailing and located on the home page of the ALA Department of WI website: www.amlegionauxwi.org, for additional details. A flyer is also included in this mailing.

The Juniors will be holding their annual officer elections. Encourage your juniors to run for an office. It is a great way for them to learn leadership skills.

We will have Junior Olympics after lunch with events for all ages. We encourage senior members to attend also. The event should be done by 2:30 p.m. so that everyone can make home at a reasonable hour.

This will be a busy weekend for the auxiliary with many of the districts holding their Spring Conferences on Saturday, April 23rd. Let's make it an Auxiliary weekend and have everyone attend the Junior Conference on Sunday.

See you all in April.
Plan on attending the Junior Spring Conference in Brookfield, WI. There will be a short meeting with election of officers for the coming year. Please send names and addresses of deployed military from your area that we could send packages to along with your registration form. The afternoon event will be **A Junior Olympics**

Dress in comfortable clothes. Senior Auxiliary members are also encouraged to join us for a fun and exciting competition. Directions: Highway 45 South, take Burleigh St. exit, Go west on 124th Street. Turn North on 124th street and go 3 blocks. Post 449 is on the left hand side of street. Post phone # (262) 781-0488

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**2016 JUNIOR MEMBERS SPRING CONFERENCE REGISTRATION**

Reservation deadline: April 18, 2016

Form submitted by (please print clearly):

Name: ___________________________ District #: _____ Unit #: _____

Phone #: (_____) __________________ Email: ____________________________

(PRINT CLEARLY)

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<th>NAME / UNIT #</th>
<th>FIRST TIME ATTENDEE? (YES/NO)</th>
<th>REGISTRATION ($10)</th>
<th>LUNCH ($5)</th>
<th>JUNIOR MEMBER</th>
<th>SENIOR MEMBER</th>
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GRAND TOTALS: $ $ $ $ $ 

Total Amount Enclosed: $ 

Please send reservation form with check payable to American Legion Auxiliary to:

Lorrie Barber
Junior Activities Chairman
3257 Minnesota Ave
Stevens Point, WI 54481
Save This Date

Department of Wisconsin
Junior Spring Conference
Sunday April 24, 2016
10AM—2:30 PM
Stenz-Griesell-Smith American
Legion Hall
3245 N. 124th St.
Brookfield, WI

REGISTRATION 10:00 am
MEETING 10:30AM
(ELECTION OF OFFICERS)
LUNCH 11:30AM
OLYMPIC EVENTS 12:30PM
AWARD CEREMONY 2:00PM

FUN EVENTS FOR ALL AGES
SENIOR AUXILIARY MEMBERS ENCOURAGED TO ATTEND
SPECIAL EVENTS TO SUPPORT OUR VETERANS AND MILITARY
This year has been a very challenging year for the Homeless Women Veterans Program. During the first 3 months we received more grant applications than we had funds for, as donations were way down, and far more grants than the first 3 months of any other year. For the first time ever, grant applications had to be placed on hold until funds became available.

At Fall Forum, I explained the situation and the response from our members was overwhelming! So many of you came up to me afterwards and said we can’t let our women veterans down and vowed to go back and talk their units and that you did!!

It wasn’t too long after Fall Forum that donations started to come in and we were up and running again. We were able to process all of the applications, with the exception of two. Fortunately, their case workers were able to find assistance for them. What a turn around!

Our Auxiliary members are the greatest! The fiscal year started June 1, 2015 and between then and January 31st members have donated $36,070.74 to the Homeless Women Veterans Program with $31,912.75 of that coming in since September 1st. I can’t thank you enough for your continued support of this program. You have made such a difference in the lives of our women veterans and they are forever grateful.

Our effort to assist our female veterans is definitely being noticed by others. More and more veterans tell me how their case workers inform them about the good work we do for veterans with our programs. I attended a Stand Down where a women veteran was told that she didn’t need assistance right now but if she ever did she knew where to turn.

Again, on behalf of women veterans and myself, I thank you from the bottom of my heart for all your support of this program.
We have just completed our tours of our V.A. facilities and Veterans Homes throughout the state, Iron Mountain and Minneapolis. It is amazing the improvements each facility makes on an annual basis. It was emphasized at each facility how important our volunteers are to the general activities. This is why we are putting out this plea.

We need you to consider volunteering at one of these facilities. As programs grow, need for more help increases. What does it take to be a volunteer – a love and concern about the well-being of our veterans? I believe the best thing you could do is to call our Representative for the facility. These Representatives are listed in the Red Book. They can also be found on our Wisconsin website – just click on Red Book. They will be able to help you decide on a program or activity that you would be interested in. A short training process is involved and, of course, a security check. You will then be assigned duties that will fit your schedule. We can help our veterans all year round. You will see your accomplishments on the faces of our veterans and the staff. It feels so good when you are finished. Perhaps you can even get a group together from your Unit or County. If you are unable to reach the Representative, please give me a call. My information is also in the Red Book.

So let us not forget our hard working Representatives and Deputies in all of the facilities. Each one of these ladies are a constant presence and the veterans love to see them walking through the halls as they share their time and loving care. Wouldn’t you like to help? It only takes a moment to inspire a veteran. It will mean as much to the veteran as it means to you. I hope to hear that our volunteer roster is increasing!
William S. Middleton Memorial Veterans Hospital, Madison

2015-2016 Wish List

- Quilts – bed size – stitched - 4X6
- Quilts – bed size – tied - 4X6
- Fleece Blankets – store bought
- Lap Robes – 4X6 – tightly knitted or crocheted
- Afghans – bed size – tightly knitted or crocheted
- Scarfs/knitted hats
- Small packages of Kleenex
- Postal stamps – sheets of forever stamps
- Activity books – search a word, crossword puzzles, sudoko (large print and new – not partially used)
- Tray favors – for Holidays or special days
- Decks of cards
- Plain note cards
- Nail clippers/file boards
- Toothbrushes
- Small tubes of tooth paste
- Terry Bibs – large
- Ladies plastic Welcome Totes – Needlework
- Can also use gift cards from Department Stores for transplant patients
- Men’s shoes – sizes 9, 9 1/2, 10, 10 1/2, & 11
- Men’s socks
- Ladies socks
- Donations for coupon books for Veterans and their families for coffee or lunch at the cafeteria

Monetary donations for the Wm. S. Middleton Memorial Veterans Hospital should be sent to Department Headquarters. Please use the 2015-2016 Poppy Fund Donation sheet #4405 (found on the Dept website www.amlegionauxwi.org under the Forms link). All other donations should be sent to:

Wm. S. Middleton Memorial Veterans Hospital
Community Relations Service (135)
2500 Overlook Terrace, Madison WI 53705
Ph: 608-280-7030
Redbook Corrections

Pg. 7 – Replace Shelley Wilkinson with Sarah Stiff as 8th District President.
Sarah’s contact information can be found on page 27 of the Redbook.

Pg. 8 – Add Debi Stuvengen (Dist. 1/ Unit 209) to the Bowling Committee (2015-2018)

Pg. 9 – Replace Diane Weggen (Leadership Committee) with Sue Hembrook (Dist 4, Unit 192)
Pgs. 9 & 14 – Update Leslie Sanzo’s (2nd Dist. C&Y Chrm & Sheboygan Cty Pres.) Unit number to 261

Pg.13 – Add Barbara Wittmann (Calumet County President), 541 S Glenview Ave., Brillion WI 54110.
Ph: 920-756-3222 (h)/920-588-0111 (c) / Email: witteacher1@frontier.com

Pg. 13 – Rebecca Gleason (LaCrosse County President) – Unit # should be 52

Pg. 14 – Replace Mary Rogge with Mary Montag as the Washington County President:
Mary Montag: 726 Jean Court, Allenton WI 53002. Ph: 262-355-6467 (cell)
Email: thumpermon50@gmail.com

Pg. 13 – Barbara Wittmann (Calumet County President), 541 S Glenview Ave., Brillion WI 54110.
Ph: 920-756-3222 (h)/920-588-0111 (c) / Email: witteacher1@frontier.com

Pg. 13 – Rebecca Gleason (LaCrosse County President) – Unit # should be 52

Pg. 20 – Lisa Blom (Bowling Committee) – updated address: 5735 County Road S, Oshkosh WI 54904

Pg. 22 – Update Cora Gavigan (Assoc. Rep for Oscar G. Johnson): phone number: 715-923-4615

Pg. 22 – Correction Pat Gryskiewicz (SAL – Alt. NEC) – Email address is gryskiewicz@msn.com

Pg. 22 – Update Rebecca Gleason’s email address: beeclee59@gmail.com

*Pg. 23 – Update Penny Joren’s phone number to 920-594-2468 & email to pennyjoren@yahoo.com
*New Address: 4 Petunia Circle, Clintonville WI 54929

Pg. 26 – Update Rosie Randall’s address: Care Partners Assisted Living/ 1105 Baker Ave.,
Ladysmith WI 54848

DATES & DEADLINES

Last updated 3/1/16
(subject to change)

<table>
<thead>
<tr>
<th>DATE</th>
<th>EVENT</th>
<th>LOCATION</th>
</tr>
</thead>
</table>
| Mar 19, 2016  | 7th District Spring Conference     | Sparta Post 100
116 Angelo Rd., Sparta, WI |
| Apr 2-3, 2016 and Apr 9-10, 2016 | WALA State Bowling Tournament      | Wally’s Seymour Bowl
119 Lake Rd., Seymour, WI |
| Apr 9, 2016   | ALA Badger Girls State Committee Mtg | Dino’s Restaurant, Portage, WI |
| Apr 16, 2016  | 6th District Spring Conference     | Waupun Post 210
130 N State St., Waupun, WI |
| Apr 22-24, 2016 | 10th District Spring Conference     | United Methodist Church
300 Stout St., Chetek, WI |
| Apr 23, 2016  | 1st District Spring Conference     | Delavan Post 95
111 2nd St., Delavan, WI |
| Apr 23, 2016  | 3rd District Spring Conference     | Waunakee Post 360
417 E Main St., Waunakee, WI |
| Apr 23, 2015  | 8th District Spring Conference     | Clintonville Unit 63
20 Memorial Circle, Clintonville, WI |
| Apr 23, 2016  | 9th District Spring Conference     | Jack LaMar Community Pavilion
N11291 Dorr St., Elcho, WI |
| Apr 23, 2016  | 11th District Spring Conference    | Camp American Legion
8529 County Rd D, Lake Tomahawk, WI |
| Apr 24, 2016  | Department Junior Spring Conference | Brookfield Post 449 |
| Apr 30, 2016  | 2nd District Spring Conference     | Cedar Ridge Grand Hall
113 Cedar Ridge Drive, West Bend, WI |

**Updated 1/15/2016**
2016 AMERICAN LEGION AUXILIARY BADGER GIRLS STATE ORIENTATION SCHEDULE

ALABGS Delegate(s)/Alternate(s): We strongly encourage you, your parents and a school official to attend a county orientation.

Counties with an asterisk (*) conduct a joint Badger Girls and Badger Boys Orientation.

Any questions/corrections regarding the American Legion Auxiliary Badger Girls State Orientation schedule please contact Jeannine Conradt at jlconradt2901@gmail.com

<table>
<thead>
<tr>
<th>County</th>
<th>Date</th>
<th>Time</th>
<th>Location</th>
<th>Contact Person</th>
<th>Presenter(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>*Ashland, Iron</td>
<td>5/22/16</td>
<td>2:00 p.m.</td>
<td>High School Library</td>
<td>Theresa Schindler</td>
<td>BBS: Bill Cosh 608-770-1282</td>
</tr>
<tr>
<td>Price &amp; Taylor</td>
<td></td>
<td></td>
<td>Medford</td>
<td></td>
<td>BGS: Theresa Schindler 715-229-2202</td>
</tr>
<tr>
<td>*Barron, Bayfield, Burnett, Douglas, Polk, Sawyer, Washburn</td>
<td>3/20/16</td>
<td>1:00 p.m.</td>
<td>American Legion Post 185</td>
<td>Gayle Janson</td>
<td>BBS: Gayle Janson 715-463-5723</td>
</tr>
<tr>
<td>*Brown, Door Kewaunee</td>
<td>5/9/16</td>
<td>7:00 p.m.</td>
<td>American Legion Post 11</td>
<td>Mary Krutz</td>
<td>BGS: Mary Krutz 920-680-7938</td>
</tr>
<tr>
<td>*Calumet and Manitowoc</td>
<td>4/20/16</td>
<td>7:00 p.m.</td>
<td>Brillion High School</td>
<td>BGS: Rose Heinz</td>
<td>BBS: John Cumicek 920-833-2859</td>
</tr>
<tr>
<td>*Chippewa</td>
<td>5/1/16</td>
<td>2:00 p.m.</td>
<td>High School Library</td>
<td>Pauline Olinske</td>
<td>BGS: Fred Berns 715-533-0103</td>
</tr>
<tr>
<td>*Clark</td>
<td>5/15/16</td>
<td>3:00 p.m.</td>
<td>306 W.Central Ave., Greenwood</td>
<td>BGS: Theresa Schindler</td>
<td>BBS: Bill Cosh 608-770-1282</td>
</tr>
<tr>
<td>*Columbia</td>
<td>5/7/16</td>
<td>9:00 a.m.</td>
<td>Portage High School</td>
<td>Norm Bednarek</td>
<td>BGS: Carol Sidwell 608-296-4090</td>
</tr>
<tr>
<td>Crawford</td>
<td>5/15/16</td>
<td>5:00 p.m.</td>
<td>American Legion Post 308</td>
<td>Karen Johnson</td>
<td>BGS: Sharon Zales 608-649-4468</td>
</tr>
<tr>
<td>*Dane</td>
<td>5/16/16</td>
<td>7:00 p.m.</td>
<td>American Legion Post 360</td>
<td>Mary Curran</td>
<td>BGS: Jennifer Grinder 608-495-2733</td>
</tr>
<tr>
<td>*Dodge</td>
<td>5/12/16</td>
<td>6:15 p.m.</td>
<td>American Legion Post 69</td>
<td>Diane Billings</td>
<td>BGS: Shirley Kier 262-377-5026</td>
</tr>
<tr>
<td>*Dunn &amp; Eau Claire</td>
<td>5/1/16</td>
<td>4:30 p.m.</td>
<td>634 Water St., Eau Claire</td>
<td>Gretchen Seidling</td>
<td>BGS: Theresa Schindler 715-229-2202</td>
</tr>
<tr>
<td>*Fond du Lac</td>
<td>5/4/16</td>
<td>7:00 p.m.</td>
<td>Horace Mann H.S.</td>
<td>Sandi Smet</td>
<td>BGS: Paul Williams 414-943-5433</td>
</tr>
<tr>
<td>*Grant &amp; Iowa</td>
<td>5/15/16</td>
<td>1:00 p.m.</td>
<td>Fennimore Community Bldg</td>
<td>Merry Cooley</td>
<td>BGS: Dee Woolf 608-778-1936</td>
</tr>
<tr>
<td>*Green</td>
<td>5/2/16</td>
<td>7:00 p.m.</td>
<td>Albany Legion Post 144</td>
<td>Eileen Henning</td>
<td>BBS: Bill Cosh 608-770-1282</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>300 N.Water, Albany</td>
<td>Rose Wenger</td>
<td>BGS: Dee Woolf 608-778-1936</td>
</tr>
<tr>
<td>Location</td>
<td>Date</td>
<td>Time</td>
<td>Location Details</td>
<td>Contact Person</td>
<td>Contact Info</td>
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<tr>
<td>*Green Lake &amp;</td>
<td>4/20/16</td>
<td>7:00 p.m.</td>
<td>American Legion Post 282, 11 Charles St., Markesan</td>
<td>Patricia Westpfahl</td>
<td>920-294-3537</td>
</tr>
<tr>
<td>Marquette</td>
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<tr>
<td>*Jefferson</td>
<td>4/24/16</td>
<td>1:00 p.m.</td>
<td>American Legion Post 67, 129 S. Main St., Lake Mills</td>
<td>Beatrice Rothschadl</td>
<td>920-648-8424</td>
</tr>
<tr>
<td>*LaCrosse, Monroe &amp; Vernon</td>
<td>4/14/16</td>
<td>7:00 p.m.</td>
<td>American Legion Post 51, 1485 Leonard St. West Salem, Milwaukee</td>
<td>Rebecca Gleason</td>
<td>608-385-2025</td>
</tr>
<tr>
<td>*Lafayette</td>
<td>5/11/16</td>
<td>7:00 p.m.</td>
<td>American Legion Post 214, 1400 Keep Street, Darlington</td>
<td>Cindy Corley</td>
<td>608-776-4220</td>
</tr>
<tr>
<td>*Marathon &amp; Lincoln</td>
<td>5/15/16</td>
<td>6:00 p.m.</td>
<td>Bunkers/Tribute Golf Course, 1001 Golf Club Rd., Wausau</td>
<td>Fran Bender</td>
<td>715-359-8469</td>
</tr>
<tr>
<td>*Marinette,</td>
<td>5/1/16</td>
<td>5:30 p.m.</td>
<td>American Legion Post 413, 251 State Hwy 141, Crivitz</td>
<td>Marin Wankowski</td>
<td>715-854-7885</td>
</tr>
<tr>
<td>Florence</td>
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<tr>
<td>Milwaukee</td>
<td>5/18/16</td>
<td>6:30 p.m.</td>
<td>American Legion Post 416, 6351 W. Grange Ave., Greendale</td>
<td>Sue Hembrook</td>
<td>262-945-9791</td>
</tr>
<tr>
<td>*Oconto</td>
<td>5/1/16</td>
<td>1:00 p.m.</td>
<td>High School, 208 W. Main, Gillett</td>
<td>Verona Carlson 920-660-1640</td>
<td>920-660-1640</td>
</tr>
<tr>
<td>*Oneida, Vilas,</td>
<td>5/2/16</td>
<td>10:00 a.m.</td>
<td>Three Lakes High School, 6930 W School St., Three Lakes</td>
<td>Unit 431 President</td>
<td>715-546-2134</td>
</tr>
<tr>
<td>Forest &amp; Langlade</td>
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<tr>
<td>*Outagamie</td>
<td>4/13/16</td>
<td>7:00 p.m.</td>
<td>Kaukauna Municipal Bldg., 201 W Second St., Kaukauna</td>
<td>Lisa Wolfinger 920-766-7911</td>
<td>770-5433</td>
</tr>
<tr>
<td>Racine &amp; Kenosha</td>
<td>4/27/16</td>
<td>6:30 p.m.</td>
<td>American Legion Post 171, 1027 New St., Union Grove</td>
<td>Marcie Perez 262-308-8705</td>
<td>262-649-3399</td>
</tr>
<tr>
<td>Richland</td>
<td>5/22/16</td>
<td>7:00 p.m.</td>
<td>American Legion Post 13, Richland Center</td>
<td>Ann Rynes 608-604-0350</td>
<td>854</td>
</tr>
<tr>
<td>*Rock</td>
<td>4/30/16</td>
<td>1:00 p.m.</td>
<td>American Legion Post 209, Orfordville</td>
<td>Zondra Morris 608-751-3924</td>
<td>385</td>
</tr>
<tr>
<td>*Rusk/Sawyer</td>
<td>5/22/16</td>
<td>5:00 p.m.</td>
<td>Veterans Memorial Assoc., 605 Summit Ave., Ladysmith</td>
<td>Anne McCain 715-214-6661</td>
<td>8424</td>
</tr>
<tr>
<td>Location</td>
<td>Date</td>
<td>Time</td>
<td>Venue</td>
<td>Organizer</td>
<td>Contact</td>
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<tr>
<td>St. Croix &amp; Pierce</td>
<td>4/25/16</td>
<td>7:00 p.m.</td>
<td>American Legion Post 240</td>
<td>Fred Berns</td>
<td>715-533-0103</td>
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<td>410 Maple St., Baldwin</td>
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<tr>
<td>Sauk</td>
<td>6/6/16</td>
<td>7:00 p.m.</td>
<td>Sauk Prairie HS, Room 14</td>
<td>BGS: Mary Walz</td>
<td>608-643-5921</td>
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<td></td>
<td>105 9th St., Prairie du Sac</td>
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<tr>
<td>Shawano</td>
<td>5/4/16</td>
<td>7:00 p.m.</td>
<td>Community Center</td>
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<tr>
<td>&amp; Menominee</td>
<td></td>
<td></td>
<td>208 W. Vinal St., Wittenberg</td>
<td>Mary Bevesdorf</td>
<td>715-253-2908</td>
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<td>High School, 125 Highland Ave.</td>
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<td>Plymouth</td>
<td>Leslie Sanzo</td>
<td>313-407-3310</td>
</tr>
<tr>
<td>*Sheboygan</td>
<td>4/18/16</td>
<td>6:30 p.m.</td>
<td>Trempealeau Cty Courthouse</td>
<td>BGS: Zach Day</td>
<td>414-469-5399</td>
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<td>36245 Main #4 Whitehall</td>
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<td>American Legion Post 24</td>
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<td></td>
<td>735 Henry St., Lake Geneva</td>
<td>Joyce Bouhl</td>
<td>262-248-4533</td>
</tr>
<tr>
<td>Walworth/Kenosha</td>
<td>5/1/16</td>
<td>1:00 p.m.</td>
<td>Allenton Legion Post 483</td>
<td>Herb Kieferndorf</td>
<td>414-313-8229</td>
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<td></td>
<td>American Legion Post 382</td>
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<td>Main St., Menomonee Falls</td>
<td>Marcie Schmitz</td>
<td>262-628-1478</td>
</tr>
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<td>A.L. Post 263, New London</td>
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<tr>
<td>*Waupaca</td>
<td>5/5/16</td>
<td>7:00 p.m.</td>
<td>840 E. North Water St.</td>
<td>Marla Knuettel</td>
<td>920-359-1629</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Wautoma High School</td>
<td>Wayne Winter</td>
<td>920-293-5011</td>
</tr>
<tr>
<td>*Waushara</td>
<td>5/4/16</td>
<td>7:00 p.m.</td>
<td>The Waters</td>
<td>BGS: Russ Hanseter</td>
<td>920-833-2469</td>
</tr>
<tr>
<td></td>
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<td></td>
<td>566 Cambridge (Hwy 21/22)</td>
<td>Cathy Kaminski</td>
<td>715-249-5263</td>
</tr>
<tr>
<td>*Winnebago</td>
<td>5/18/16</td>
<td>7:00 p.m.</td>
<td>The Waters</td>
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<td></td>
<td></td>
<td></td>
<td>1339 Washington Ave., Oshkosh</td>
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</tbody>
</table>
In 2019 the American Legion will celebrate its 100th birthday. Over the next few years we have the opportunity to publicize and celebrate our Centennial Birthday in communities throughout Wisconsin. To kick off this celebration the Department of Wisconsin announces a contest to create an official slogan and an emblem for the celebration. The emblem will be used for patches, pins and printed material throughout the celebration. This contest is open to all Wisconsin Legion Family members.

The slogan should be brief and attention-grabbing, and express a distinctive Wisconsin theme. The emblem should also focus on portraying our state’s uniqueness and the role of The American Legion, Department of Wisconsin. Enter one or both parts of the contest – be creative!

Entries must be received at Department Headquarters by April 15, 2016. Emblem submissions need not be professionally designed, but must be drawn clearly enough for the selection committee to make the final selections. Entries will be judged by a committee to be selected by the Department Commander during the Spring Department meetings in May. Winners will receive free Centennial promotional items, be recognized in the Badger Legionnaire, and receive other special awards from the Department Commander.

Additional information regarding centennial celebration events, 100-year posts, and suggestions for post-level activities will be appearing in future editions of the Badger Legionnaire, post mailings, and Department website and Facebook pages.
The 100th Anniversary of The American Legion commemoration to honor our first century of service will kick off at the 2018 Department Convention in Oshkosh and run through Veteran’s Day 2019.

The Department of Wisconsin is announcing a contest to develop a unique Wisconsin slogan and emblem for the Centennial Celebration. The entire American Legion Family is encouraged to enter. All submissions are due at Department Headquarters by April 15, 2016 with the winners announced at the Department Spring Meetings May 6-7, 2016.

To enter the slogan contest, simply fill out the form below and return it to Department Headquarters by the deadline of April 15th.

Emblem submissions need not be professionally designed, but must be drawn clearly enough for the selection committee to make the final selections.

To enter the emblem contest, simply fill out the form below, attach a clear drawing or picture and return it to Department Headquarters by the deadline of April 15th. You may also submit your emblem design by email in a jpg or pdf version, along with a copy of the entry form to Department Headquarters, c/o Angie Chappell, Administrative Manager at angela@wilegion.org.

NAME: ___________________________ EMAIL: ___________________________

ADDRESS: ______________________ CITY: _______________ ZIP: ______

POST, UNIT, SQUADRON NO.: __________ DISTRICT: __________

SUGGESTED SLOGAN: ________________________________

SUGGESTED LOGO (Attach a photo or drawing of logo):

Submit to: The American Legion, Department of Wisconsin
RE: Centennial Contest
P.O. Box 388
Portage, WI 53901