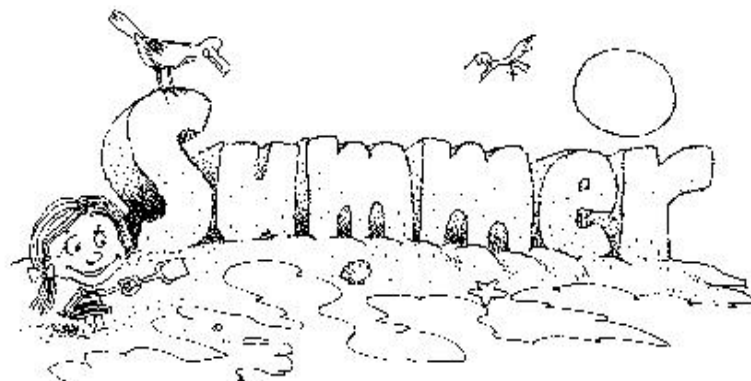




For June Meeting 2011

This mailing includes:

- ◆ **National President visit to Wisconsin article (on back of cover)**
- ◆ **Greetings from President Florence**
- ◆ **Past Presidents Parley Honored Guest article - Department Convention**
- ◆ **PPP Luncheon form - Department Convention**
- ◆ **2011 Department Convention material: Official Call, Constitution Article V, Registration info & form, Official program info, Resolution guidelines & form, Voting procedure info & Proposed rules and Order of business info, Nomination of Department & National officers info, flower/corsage order info, themed basket flyer.**
- ◆ **Redbook Corrections & Dates to Remember**
- ◆ **Americanism article**
- ◆ **Membership article**
- ◆ **Membership: Power of 1 & Recruit 3 and Over the Top lists**
- ◆ **Homeless Female Veterans article**
- ◆ **Poppy Fund 2010-2011 Suggested Donation sheet**
- ◆ **VA & R article**
- ◆ **William S. Middleton Veteran Hospital wish list for new mothers**
- ◆ **Poppy Profit Report**





National President Visits Wisconsin



National President Carlene Ashworth will visit *Wisconsin July 21, 22 and 23rd.*

All American Legion, American Legion Auxiliary and Sons of The American Legion members, spouses and guests are welcome to attend any or all of the events planned for her visit.

- **Friday, July 22, 2011** - Lunch and visit to Caravilla Homeless Veterans Shelter, 203 W. Sunny Lane Rd., Janesville, WI. Lunch at shelter at 12:30 pm. Remarks by President Carlene and a tour of the facility to follow at 2:00 pm. ***Reservations due by July 8th to:*** Jan Pulvermacher-Ryan, 5400 Blue Bill Dr. Madison, WI 53704. Please include \$2.00 luncheon fee, payable to Caravilla Homeless Veterans Shelter.
- **Friday Evening, July 22, 2011** – Dinner at American Legion Post #360, 417 E. Main St., Waunakee, WI. Cocktails: 6 – 7 pm (cash bar). ** Dinner: 7:00 p.m. ** \$7.50 per person in advance, \$9.00 at the door. Swiss steak, chicken breasts, vegetables, rolls, brownies, beverages. ***Reservations due by July 8th to:*** Jan Pulvermacher-Ryan, 5400 Blue Bill Dr. Madison, WI 53704. Checks payable to American Legion Auxiliary Unit #360.
- **Saturday, July 23, 2011** – Luncheon at the Olympia Resort, Wisconsin Room, 1350 Royale Mile Rd., Oconomowoc, WI. (I-94 to Hwy #67 – exit 282, 1-1/2 miles to resort). Cocktails (cash bar): 11:30 am. Luncheon (\$15.00 per person in advance): 12:30 p.m. Baked chicken, whipped potatoes, rolls/butter, dessert, and beverages. ***Reservations due by July 8th to:*** Diana Sirovina, 9428 W. Eden Pl, Milwaukee, WI 53228-1410. Checks payable to ALA WI.
- **Saturday, July 23, 2011** – Reception (\$7.50/person) at American Legion Post #501, 105 Dempsey Rd., Madison, WI. Hors d'oeuvres served from 6 – 8 pm. Cash bar available. ***Reservations due by July 8th to:*** Rebecca Lovell, 2622 Myrtle St., Madison, WI 53704. Checks payable to American Legion Auxiliary Unit #501.



Greetings to all High Achievers,

I want to thank our 'high achievers' for sending in their Unit Consolidated report form to Department headquarters. It is so important to be able to pass this information on to Congress and to be acknowledged for all the hard work we did for our Veterans and their families over the past year.

May was Poppy Month. I hope you made poppy distribution a Legion Family event. Please use the Poppy Fund Suggested Donation Sheet to submit donations to Department. The form is available on the website (www.amlegionauxwi.org) or by calling Department headquarters.

June is Badger Girls State month: Be sure to encourage your Delegate and/or Alternate to attend a local orientation. Locations can be found in the Badger Legionnaire and on the Badger Girls State website (www.badgergirlsstate.org). If they are unable to attend a local session, they can view the schedule on the BGS website to find an Orientation that will best fit their schedule. I think Orientations are much needed and very informative.

It might be a good idea to send your Delegate a letter while she's in Oshkosh. Address your letter: Citizen's Name, Gruenhagen Conference Center, University of Wisconsin – Oshkosh, 208 Osceola Street, Oshkosh, WI 54901. Mail time is so important to them, especially when it's from their hometown.

School is almost over, so let's get our Juniors involved by organizing community projects with them.

Mark your calendars: May 21st, from 9am – 3pm, Fort McCoy will observe Armed Forces Day. It should be a fun day with lots of activities for our Juniors. June 11th is the Junior Spring Conference, which will be held at King Veterans Home from 9:00am to 3:00pm. Adults are welcome to come join what I'm sure will be a fun filled day.

Remember to keep up the great work, for our Veterans, Children and your Community. Also, keep trying to get those renewals and new members - it isn't too late.

May God Bless and protect you and our troops.

President Florence



DEPARTMENT CONVENTION HONORED GUEST
Joyce Bouhl – Department President 1996-1997



Joyce Bouhl, Department President 1996-1997, will be the distinguished guest at the 91st Department Convention in Appleton, Wisconsin. Please join the American Legion Auxiliary in honoring Joyce on Saturday, July 16, 2011, at 12:30 pm at the Radisson Hotel. Past 1st District President Kitty Larkin will give a special tribute. Advance tickets are required – reservation form is included in this mailing and on the department website (www.amlegionauxwi.org). Reservation deadline is July 2, 2011.

Joyce's theme was "Toot Our Own Horns in a Parade of Service," and she certainly did travel in a parade as she tooted her horn. Joining Joyce in her parade was her American Legion Commander, Dale Peterson; Dept. Vice Commander, Les Allen (her son-in-law); First District Commander, Ted DeMicchi; First District President, Renae Allen (her daughter); Dept. Sergeant at Arms, Sherry Curzi (granddaughter) and Page, Shelly Allen (granddaughter). This is truly an American Legion Family.

Joyce promoted the Spinoza Bear and Wisconsin led the nation in sales of this great bear. She is a 52-year member of Unit 24 in Lake Geneva, District 1. Joyce is eligible through the army service of her husband Ken who served in WW2 and Korea. In addition to the family members listed above, Joyce has two great granddaughters. One of her many achievements is her dedication to Badger Girls State, where she has been a counselor for 36 years.

PAST PRESIDENT'S PARLEY LUNCHEON

Saturday, July 16, 2011 – 12:30pm - Radisson Hotel

Come and "Toot Our Own Horns"

For our distinguished guest

Joyce Bouhl, Department President 1996-1997

Reservation Deadline: Saturday, July 2, 2011.

- Menu Choices:*
- A. Baked chicken/mashed potatoes and gravy, with salad
 - B. Vegetable lasagna with salad and California medley vegetables
 - C. Chef's choice "gluten free" plate

Price will include beverage, tax and tip. \$15.00 per person.

Make checks payable to ALA Unit 38.

Send reservations and check to: Debra Ragan
1324 W. Spring St.
Appleton, WI 54914
Telephone: 920-734-7107



Reservation for Past President's Parley Luncheon

Name _____ Unit # _____

Unit City _____

Address _____

City _____ Zip _____ Phone _____ - _____ - _____

Total tickets ordered _____ @ \$15.00 = _____

Name on ticket	Chicken	Lasagna	Chef's Choice

*Special dietary needs _____

If more reservations need to be listed, please list on back. Thank You.



OFFICIAL CALL

To the 91st Annual Department Convention

AMERICAN LEGION AUXILIARY - DEPARTMENT OF WISCONSIN

Friday – Sunday July 15-17, 2011

Radisson Paper Valley Hotel

333 West College Avenue, Appleton, WI 54911

Department Convention

The 91st Annual Department Convention will be called into session at the Radisson Paper Valley Hotel. Convention General Session will begin at 10.30 a.m. on Friday, July 15, 2011 in the Empire Room.

Purpose

The Convention is called for the purpose of electing officers for the ensuing year, electing delegates to the National Convention, amending the Constitution, receiving reports of the Department Officers/Chairmen, Unit recognition of outstanding achievements and for the transaction of such business as may be brought before it.

Representation

Representation in the Department Convention shall be by Unit, in accordance with the provisions of the Department Constitution. Delegates to Department Convention shall be Unit members duly elected for that purpose. Each Unit shall be entitled to two delegates and two alternates for the Unit itself and an additional delegate and alternate for each fifty members or major fraction thereof, whose District, State and National dues have been paid at least thirty days prior to the date of Department Convention. Units with less than ten members shall have no representation.

Delegates & Alternates

Prior to Department Convention each Unit will receive information showing the total number of paid members as of June 15, 2011 and advising them of the number of delegates the Unit is allowed. Each Unit is entitled to alternates equal to the number of delegates allowed. Delegates must attend their respective District Caucus and all Convention Sessions. It is the responsibility of each delegate and alternate to attend all the sessions, so her District has a full delegation at all times. An alternate shall have all privileges of the delegate when the delegate is not present.

Delegates-at-Large to Department Convention include the following members: Department President, Department Officers, National Executive Committee Woman, Alternate National Executive Committee Woman, Past Department Presidents and current District Presidents, who shall be entitled to one vote at the Department Convention. Delegates-at-Large shall be listed separately as additional votes and not included among the Unit's total allowable delegate/alternate count. Units are to return to Department Headquarters a list of their delegates-at-large and approved delegate/alternate(s) for voting certification.

NOTE: Newly elected District Presidents (District 2, 4, 6, 8, 10, 12) are not delegates-at-large for this current convention; they do not assume their position until after installation of officers on Sunday at Department Convention.



American Legion Auxiliary – Department of Wisconsin

Constitution Article V Department Convention

Section 1. The legislative body of this Department shall be a Department Convention, to be held annually.

Section 2. The annual Convention shall be composed of delegates and alternates from each Unit. Each Unit shall be entitled to two delegates and two alternates for the Unit itself, and an additional delegate and alternate for each fifty members or major fraction thereof which it shall have in excess of fifty members, whose District dues have been paid, and whose State and National dues have been received by the Department Executive Secretary-Treasurer at least thirty days prior to the date of the Convention. No Unit shall be entitled to be represented unless it has at least ten members whose District, Department and National dues for the current year have been paid.

10 thru 75	2 delegates and 2 alternates
76 thru 125	3 delegates and 3 alternates
126 thru 175	4 delegates and 4 alternates
176 thru 225	5 delegates and 5 alternates
226 thru 275	6 delegates and 6 alternates
276 thru 325	7 delegates and 7 alternates
326 thru 375	8 delegates and 8 alternates
376 thru 425	9 delegates and 9 alternates
426 thru 475	10 delegates and 10 alternates
476 thru 525	11 delegates and 11 alternates
526 thru 576	12 delegates and 12 alternates
576 thru 625	13 delegates and 13 alternates
626 thru 675	14 delegates and 14 alternates
676 thru 725	15 delegates and 15 alternates
726 thru 775	16 delegates and 16 alternates
776 thru 825	17 delegates and 17 alternates
826 thru 875	18 delegates and 18 alternates
876 thru 925	19 delegates and 19 alternates

Section 3. The delegates and alternates to the Department Convention shall be chosen by a plurality vote of the members of the Unit who are present at a meeting called for that purpose. If, at any time of the Department Convention, a duly elected delegate and alternate shall be unable to attend, the Unit President shall have the power to appoint a substitute delegate and alternate.

Section 4. A list of the elected delegates and alternates from each Unit must be filed with the Department Executive Secretary-Treasurer at least fourteen days before the opening of the Department Convention except in case of appointment by Unit President as provided in Section 3, and of Units organized within fourteen days preceding the Convention. Otherwise no representation shall be allowed.

Section 5. Each delegate shall cast her own vote, the vote to be collected (in case of ballot), counted and announced, without reference to district, as set forth in ROBERT’S RULES OF ORDER NEWLY REVISED.

1. An alternate shall have all privileges of the delegate when delegate is not present.
2. A quorum shall exist at a Department Convention when there are present seven or more districts, wholly or partially represented.
3. All Past Department Presidents shall be made delegates-at-large to the annual Convention and entitled to vote.
4. The Executive Secretary/Treasurer, Parliamentarian, Sergeant-at-Arms and Assistant Sergeant-at-Arms shall be delegates to the Department Convention and entitled to vote.

Section 6. Proxies shall not be permitted.

Section 7. The Convention Credentials Committee shall be the final judge of qualification of delegates.

Section 8. Members of the Department Executive Board, as defined by Bylaws Article III, Section 1, shall be seated as delegates-at-large with vote in the Convention.



AMERICAN LEGION AUXILIARY - DEPARTMENT OF WISCONSIN

Friday-Sunday, July 15-17, 2011

Radisson Paper Valley Hotel

333 West College Avenue, Appleton, WI 54911

Registration: Registration Form is enclosed. All attendees to the 2011 Department Convention must pre-register by returning a registration form and \$25.00 per person. Make check payable to The American Legion and mail to P. O. Box 388, Portage, WI 53901. Deadline for pre-registration is July 11, 2011. All registration after that date will be \$30.00 at the convention.

Registration/credentials for Auxiliary may be picked up at: Radisson Paper Valley Hotel

Thursday, July 14th 11:00 am – 5:00 pm

Friday, July 15th 7:00 am – 5:00 pm

Saturday, July 16th 7:00 am – 8:00 am

Pre-Convention Committee Meetings at Radisson Paper Valley Hotel:

Friday, July 15, 8:00 – 8:45 am:

Finance Committee:

Crimson Room

Resolutions Committee:

Aspen Room

Program Workshops are not scheduled, however all program chairmen will be present during the Resolutions Committee meeting in the Aspen Room from 8:00 – 8:45 am for the purpose of receiving and discussing resolutions and recommendations brought to Convention.

All registered members are welcome to attend the Pre-Convention Committee Meetings; Delegates are expected to report back to their respective caucuses.

District Caucuses: District Caucuses will be Friday, July 15th from 9:00 – 9:45 a.m. at Radisson Paper Valley Hotel (see room assignments below). All registered members are welcome to attend; however Delegates and Alternates are required to attend their respective District Caucus.

District #1 Pippin Room

District #2 Lawrence Room

District #3 McIntosh Room

District #4 Hickory Room

District #5 Bond Room

District #6 Oaktag Room

District #7 Cortland Room

District #8 Crown/Parchment Room

District #9 Linden Room

District #10 Redwood Room

District #11 Rosewood Room

District #12 Ebony Room

Seating: District delegations will be seated in the Convention auditorium according to District Membership standings 30 days prior to Convention (June 15, 2011).

Guests: Only registered delegates-at-large, delegates, alternates & guests will be allowed on the convention floor. Alternates and guests will be seated apart from their district delegations and will have no voice-no vote during the convention proceedings. Guests attending the installation of new officers on Sunday do not have to register.

Voting time and procedure: Voting will take place at 9:00 am on Saturday, July 16, 2011. General Session will be halted at 9:00 am and the Convention Hall doors will be closed. Voting will take place within your respective delegations. District Presidents will be given envelopes containing voting ballots equal to number of delegates registered to vote at close of registration on Saturday, July 16th at 8:00 a.m. District Presidents will distribute ballots and collect ballots; cast ballots will be sealed in the original envelope and returned to the tellers. It is very important that all delegates be seated by 9:00 am.

Headquarters Office: will be located in Radisson Paper Valley Hotel, Kimberly Board Room

Thursday, July 14 th	2:00 pm – 4:00 pm
Friday, July 15 th	7:30 am – 5:00 pm
Saturday, July 16 th	7:30 am – 1:00 pm

Department Fundraising – All raffles will be located at Radisson Paper Valley Hotel.

Flags: If your Unit, County or District will be participating in the Convention Opening Parade of Flags, please bring your flags to the Auxiliary Convention – Radisson Paper Valley Hotel (Empire Room) for rehearsal at 8:00 a.m. Friday morning, July 15th. Make plans to leave your colors in position until after the close of Convention on Sunday. No registration required, just bring to rehearsal.

Flag/Processional Rehearsal: will be Friday, July 15th, 8:00 a.m. – 8:45 a.m.

Color Bearer: Convention Processional/Recessional Dress: White Blouses (*no sleeveless*), Navy Blue Skirt or slacks (*no prints*), dark shoes (blue/black) and natural colored nylons. Jewelry – Official Auxiliary Pin (optional) along with watch, rings or small white earrings. No other jewelry, convention badges, nametags or any other type of pins should be worn.

Pages: Same dress code as Color Bearers, but with red sashes; sashes may be picked up at Convention Headquarters Office (Radisson Paper Valley Hotel, Kimberly Board Room).

Deceased Members: Names of deceased members will appear in the Memorial Service Program. Please be sure all deceased members of your Unit (June 1, 2010 – May 31, 2011) have been sent to Department Headquarters via **Member Data Forms**.

The American Legion, Department of Wisconsin

93rd Annual Department Convention

Radisson Paper Valley Hotel

Appleton, WI

July 13-17, 2011

First Name _____ Last Name _____

Member ID Number _____ District _____

AL Post # _____ Auxiliary Unit # _____ SAL Squadron # _____

Street Address _____

City _____ Zip _____ Email _____

Home Phone (____) _____ Cell Phone (____) _____

ITEM	NO.	AMOUNT	TOTAL
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Registration Fee		\$25.00	
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Registration Fee after July 11, 2011		\$30.00	
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Legion Family Lanyard		\$ 5.00	
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Timber Rattlers Baseball Game Includes Ticket, Tailgate Party at Post 38 and Bus ride to the game. Saturday, July 16, 2011			
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Bleacher Seats		\$18.00	
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Box Seats		\$20.00	
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Total Enclosed: _____

Make check payable to The American Legion
or enter credit card information below.

Card Type _____ Cash Check Credit Card
Card # _____ Expiration ____/____/____ Code _____

For Hotel accommodations at the Radisson Paper Valley call 800-333-3333 (24/7 line) or 920-733-8000 (M-F, 8 am-4 pm) and ask for the WI American Legion Conference block. All reservations are on a first come first serve basis, the cost is \$85.00 plus applicable tax for a double occupancy. There is a \$10.00 charge/person for over 2 people. The block cut off date is July 1, 2011. (Alternate Hotels on back)

Return to Wisconsin American Legion
Attn: Chris Schmidt
P.O. Box 388
Portage, WI 53901

Alternate Hotels near Headquarters Hotel

Holiday Inn Appleton
150 Nicolet Rd.
Appleton, WI 54914
920-735-9955

www.hiappleton.com

*\$85.00 per night during convention, free hot buffet breakfast
free parking, across from the Fox River Mall*

Best Western Fox Valley Inn
3033 W. College Avenue
920- 731-4141 or 800-482-3879

www.bestwestern.com

*Continental breakfast, indoor pool, restaurant
Bar/lounge, pets allowed, guest laundry, airport shuttle*

Days Inn Appleton
210 Westhill Blvd.
920-733-5551

www.stayappleton.com

Continental breakfast, guest laundry, pets allowed

La Quinta Inn
3920 W. College Avenue
920-734-6070

<http://9000.lq.com>

*Continental breakfast, outdoor pool, guest laundry
pets allowed, airport shuttle*

La Quinta Inn & Suites
3730 W. College Avenue
920-734-7777

<http://7004.lq.com>

*Continental breakfast, indoor pool, restaurant &
Bar/lounge, in-room refrigerator & microwave
guest laundry, elevator, pets allowed, airport shuttle*

Super 8 Motel Appleton
3624 W. College Avenue
920-731-0880

www.super8.com

Continental breakfast, guest laundry



AMERICAN LEGION AUXILIARY

Department of Wisconsin

91st Annual Department Convention - 2011

Radisson Paper Valley Hotel

333 West College Avenue, Appleton, WI 54911

2011 OFFICIAL PROGRAM

(Subject to Change - last revised 04/13/11)

Thursday, July 14, 2011

- | | |
|------------------|---|
| 10:00 – 11:00 AM | Registration Committee – Setup (Convention Lobby) |
| 11:00 – 5:00 PM | Registration (Convention Lobby) |
| 12:00 – 1:30 PM | American Legion Family - Executive Committees Luncheon
(Salon C) |
| 12:00 – 6:00 PM | Fundraiser Raffle – Department & Local |
| 2:00 – 4:00 PM | 279 th Executive Board Meeting (Empire Room) |
| 2:00 – 4:00 PM | Headquarters Office/Supplies/Exhibits (Kimberly Board Room) |
| 6:00 PM | District Presidents Membership Payoff Dinner (location to
be determined) |

Friday, July 15, 2011

- | | |
|------------------|---|
| 7 AM – 5:00 PM | Registration (Convention Lobby) |
| 7 AM – 5:00 PM | Fundraiser Raffle – Department & Local |
| 7:30 AM–5:00 PM | Headquarters Office/Supplies/Exhibits (Kimberly Board Room) |
| 8:00 – 8:45 AM | Processional & Flag Rehearsal (Empire Room) |
| 8:00 – 8:45 AM | District Presidents (2011-2012) meeting with Senior Vice
President
(back of Empire Room) |
| 8:00 – 8:45 AM | Finance Committee Meeting (Crimson Room) |
| 8:00 – 8:45 AM | Resolutions Committee (Aspen Room) & Program Chairmen
will be available for the purpose of receiving resolutions to
be considered by the Convention Resolution Committee.
<i>(Americanism, Badger Girls State, Children & Youth,
Community Service, Constitution & Bylaws, Education,
Junior Activities, Leadership, Legislative, Membership,
National Security, Poppy Program, Public Relations,
Standing Rules, WALA Bowling, and Veterans Affairs &
Rehabilitation)</i> |
| 9:00 – 9:45 AM | District Caucuses <i>(see schedule)</i> |
| 10:30 – 12:00 PM | Convention Convenes (Empire Room) |
| 12:00 – 1:30 PM | Lunch (for purchase) |
| 12:30 PM | Resolutions Committee, if necessary (Empire Room) |

Friday, July 15, 2011 (continued)

- 1:30 – 4:30 PM Convention Session reconvenes (Empire Room)
4:30 PM Tellers, Credential Chairman & Judges of Election meeting
(Crimson Room)
6:30 PM Past Department President's Dinner (invitation only)

Saturday, July 16, 2011

- 7:00 – 8:00 AM Registration (Convention Lobby)
7:30 AM–1:00 PM Headquarters Office/Supplies/Exhibits (Kimberly Board Room)
7:00 – 11:00 AM Fundraiser Raffle – Department & Local
8:00 – 9:00 AM Convention Reconvenes (Empire Room)
9:00 AM VOTING (on the convention floor - within District delegations)
Convention doors will be closed during voting.
9:30 AM – 12:00 Convention Reconvenes immediately following voting
9:30 – 10:30 AM Tellers, Credential Chairman, Tellers, & Judges of Elections
for vote counting (Crimson Room)
12:30 – 2:00 PM Past Presidents Parley Luncheon - by Ticket Only (Salon D)
5:00 – 6:00 PM Catholic Church services (Salon D)
5:00 – 6:00 PM Protestant Church Services (Lawrence Room)
6:30 PM Memorial Service Practice (Salon A&B)

Sunday, July 17, 2011

- 8:00 AM Joint Legion and Auxiliary Memorial Service (Salon A&B)
9:30 AM Convention Reconvenes (Empire Room)

15-Minute Recess

Installation of 2011 - 2012 Officers and District Presidents (2, 4, 6, 8, 10, 12)

Adjournment of 2011 Convention

Reception Line for 2011 – 2012 Department President, Officers & District Presidents

280th Executive Board Meeting (following close of 91st Convention)

AMERICAN LEGION AUXILIARY – DEPARTMENT OF WISCONSIN

RESOLUTIONS AT DEPARTMENT CONVENTION

A resolution is a main motion, offered as a resolution either because of its importance or because of its length or complexity. Resolutions for this reason should always be prepared in writing.

Resolutions usually are comprised of two parts, the preamble and the resolved clause(s). However, a preamble is not required for a resolution to be proper. The preamble explains the reasons for the motion, and each idea or reason therein begins with “Whereas.” The “Resolved” clause is the motion itself, and would be written as a motion.

The Constitution of the Department of Wisconsin American Legion Auxiliary requires that:

- 1) Article V, Section 12: The Department President shall, not less than 30 days prior to the Annual Convention, appoint a Resolutions Committee consisting of five members chosen from the delegates.
- 2) Resolutions presented by an individual member must be approved by the Unit of which she is a member or the appropriate pre-convention workshop to be considered by the Convention delegation. Resolutions approved by Units must be received at Department by **June 1st**. Copies of these resolutions shall be transmitted to Units not less than 30 days before Department convention. Article V, Section 12 (1).
- 3) Resolutions passed at District Conferences must be received at Department by **June 1st** for transmittal to Units as specified in Article V, Section 12 (1). If the district conference is held after June 1st, the resolution must be submitted to the pre-convention workshop related to the subject of the resolution.
- 4) Resolutions emanating from pre-convention workshops or department standing committees will be given to the Resolutions Committee for consideration.

Friday, July 15, 2011, from 8:00 – 8:45 a.m. the Resolutions Committee will be available to review all resolutions received at Headquarters, at this convention from program chairmen and district caucuses. They will consider the form, legality and merit of the resolutions.

- 1) If the resolution is in need of minor revision to be put in proper form, the committee will do this. If the resolution is hopelessly out of order and the intent cannot be determined, the committee will reject it.
- 2) The resolution will be considered for legality, that is, does the resolution call for an allowed change, or does it conflict with National or Department Constitution and Bylaws or policies? If there is a conflict, the committee will reject on those grounds.
- 3) If the resolution has not been rejected under 1 or 2 above, the Resolutions Committee will refer it to the Chairman/Committee of the program affected by the resolution. All program chairmen will be available at the Resolutions Pre-Convention Committee meeting (Friday, July 15th from 8:00 – 8:45 a.m.) for the purpose of making recommendations to adopt or reject all resolutions pertaining to their respective programs on the merit of the proposal. Chairmen will return to the Resolutions Committee the resolution(s) indicating recommendation for adoption or rejection; giving reasons to assist the Resolutions Committee in making its recommendation.
- 4) If the resolution contains any change that would affect the budget, the Finance Committee will also receive a copy of the resolution when the program chairman/committee does. The Finance Committee will return to the Resolutions Committee the resolution(s) with its recommendation for adoption or rejection.
- 5) When the resolutions are returned, the Resolutions Committee will again review them for merit, and vote to recommend approval or rejection. The resolutions committee does not have to agree with the program chairman/committee and/or finance committee, but may make a recommendation to the contrary.

Once the resolutions committee and other appropriate chairmen/committees have acted on all resolutions, the chairman will report recommendations to the convention delegates. This is done at the end of each program report.

AMERICAN LEGION AUXILIARY

Department of Wisconsin

91st Annual Convention-2011

Friday, July 15th – Sunday, July 17th

Appleton, WI

RESOLUTION

Submitted by:

Unit Name: _____ City _____ Unit # _____ Dist. # _____

Contact Name: _____ Phone # _____

Subject: _____ Date: _____

Resolution # _____

Program _____

Signature: _____ Unit President/Secretary

Signature: _____ District President/Secretary

Committee Chairman Name & Signature

_____ Date: _____ approved __, rejected __, revised __

_____ Date: _____ approved __, rejected __, revised __

_____ Date: _____ approved __, rejected __, revised __

Convention Action: approved _____, rejected _____, Date _____



91st Annual American Legion Auxiliary Convention

VOTING PROCEDURE

Saturday, July 16th, 9:00 a.m.

Radisson Paper Valley Hotel (Appleton) – Empire Room

- Convention Delegate Registration will be closed at 8:00 am, Saturday – July 16, 2011.
- Delegates and Delegates-at-large will be verified by the Credentials Committee.
- The Convention Credentials Committee shall be the final judge of qualification of a Delegate.
- All Delegates and Delegates-at-large will be seated in their respective District's delegation prior to 9:00 am – Saturday, July 16, 2011.
- An Alternate shall have all privileges of the Delegate when Delegate is not present.
- All Alternates will be seated in designated section for the convenience of a District Chairman to locate and expedite a replacement Delegate.
- The Credentials Committee will give the District President a list of registered Delegates-at-large, Delegates and Alternates for their respective districts.
- The Credentials Committee Chairman will give an oral report of total number of Delegates-at-large, Delegates and Alternates by district that had registered to vote as of 8:00 am July 16, 2011.
- Ballot packets will be prepared for each district; inside each packet shall be ballots equal to the total Delegates and Delegates-at-large registered and certified at 8:00 am July 16, 2011.
- Promptly at 9:00 am the American Legion Auxiliary's Convention Hall entrance doors will be closed; with no one being allowed to enter or exit until the voting process is completed.
- Voting will be at 9:00 am - Saturday, July 16, 2011 in the Empire Room.
- Districts will be called in numerical order to pick up their voting packet from the Election judges.
- After all packets have been distributed, Districts will have 30-minutes to complete the voting process.
- One Teller from each District, who has been appointed by the District President, will assist with the election and will be responsible for tabulating votes under the direction of Judge of Elections.
- Immediately after voting has been declared ended, Tellers, Election Judges & Credentials Chairman will move to the Crimson Room for voting tabulation.
- Judge of Elections will take results, compare numbers with Credentials Chairman and provide a written report to the Department Secretary/Treasurer.
- The Judge of Elections will give an oral report of the numerical results of the election and give the written report to the President.
- The President will declare the winners of the election during the Convention Session on Saturday.

91st Annual American Legion Auxiliary Convention

PROPOSED RULES & ORDER OF BUSINESS

- 1) A quorum shall exist when there are present seven or more districts, wholly or partially represented.
- 2) Convention sessions shall be started promptly at the stated time.
- 3) All delegates must be seated with their districts.
- 4) A delegate desiring recognition shall go to the nearest microphone, address the chair as "Madam President," and upon receiving recognition from the chair, shall give her name, unit number and district number.
- 5) A speaker shall be permitted to speak not more than twice on any one question; once in presenting the question and once in closing the discussion.
- 6) Before the election, time shall be granted in the regular order of business to nominate the Department Officers.
- 7) Nominations will not be called by roll call of each district. The nominators and the candidates will be called to the stage as a group. Districts with known and endorsed candidates for office will be called in numerical order. Other nominations will be asked for from the floor
- 8) There shall be no seconds to nominations.
- 9) Nomination speeches shall be limited as follows:
 - a. One (1) candidate for office - two (2) minute limit
 - b. Two (2) or more candidates for office - three (3) minute limit
 - c. One (1) candidate for Department President - three (3) minute limit
 - d. Two (2) or more candidates for Department President - four (4) minute limit.
- 10) Immediately following her nomination, each nominee shall be presented from the stage and shall be granted one (1) minute for any response or remarks she may wish to make.
- 11) There shall be no nominations speeches for delegates to the National Convention.
- 12) All resolutions shall be referred to the proper committee for study and recommendation and shall be reported back to the convention for adoption or rejection. The resolutions committee shall present all resolutions.
- 13) Chairmen, when giving their Reports, shall address the chair as "Madam President," shall be allowed three (3) minutes to give their report. Reports may be accepted by general consent of the convention delegates. If there is an objection, a vote will be taken.
- 14) Delegates may leave the convention hall only at the end of a speaker's report. Upon returning, the delegate will remain at the back of the convention hall until the current speaker has ended.
- 15) Delegates must attend all convention sessions, including the final session.
- 16) Roll call of District delegation will be taken daily by the District President.
- 17) District pages shall be responsible for distributing all convention materials to her District's delegates.
- 18) Guests shall be honored at the convention by applause only.
- 19) All cell phones will be turned off while Convention is in session.

91st Annual American Legion Auxiliary Convention

NOMINATION OF DEPARTMENT OFFICERS

Friday, July 15th - morning session

Constitution, Article IV, Section 2: The following officers shall be elected annually at the Department Convention by a majority of the ballots cast. When there is but one candidate for an office, the nominee can be elected by voice vote or acclamation.

One (1) Department President

One (1) Senior Vice President

The following officers shall be elected annually at the Department Convention by plurality vote of the ballots cast. When there is but one candidate, the nominee can be elected by voice vote or acclamation.

One (1) First Vice President

One (1) Second Vice President

One (1) Historian

One (1) Chaplain

NOMINATIONS FOR NATIONAL CONVENTION DELEGATES

Friday, July 15th, 9:00 a.m., District Caucus

Constitution, Article VII, Section 2, #6: *Each of the twelve Districts may nominate up to three delegates in a caucus, which shall be called for that purpose at the Department Convention. There shall be no nominations from the convention floor. The requisite number of delegates shall be elected by the convention according to the plurality count. The remaining nominees for delegates automatically become alternates according to the plurality count.*

- Three (3) nominees for National Convention delegate will be chosen at each District Caucus on Friday, July 15th at 9:00 a.m.

National Constitution, Article VI, Section 2: *Representation in the National Convention shall be by Departments. Each Department shall be entitled to five delegates and one additional delegate for each 1,500 members or major fraction thereof, whose current dues have been received by the National Treasurer thirty days prior to the meeting of said Convention, and to one alternate for each delegate. The delegates and alternates shall be selected not less than two weeks before the National Convention at Department Conventions.*

DELEGATES TO NATIONAL CONVENTION

7	Department Officers (2011/12) (President, Sr.Vice, 2-Vice, Historian, Chaplain, Secretary/Treasurer)
12	District Presidents (2011/12)
1	Delegation Chairman (immediate Past Department President)
0	Departments endorsed candidate for National Office
1	National Program Chairman (Community Service)
<u>1</u>	<u>to be elected (based on current membership totals)</u>
22	Total (<i>subject to change pending final membership totals 30-days prior to National Convention</i>)

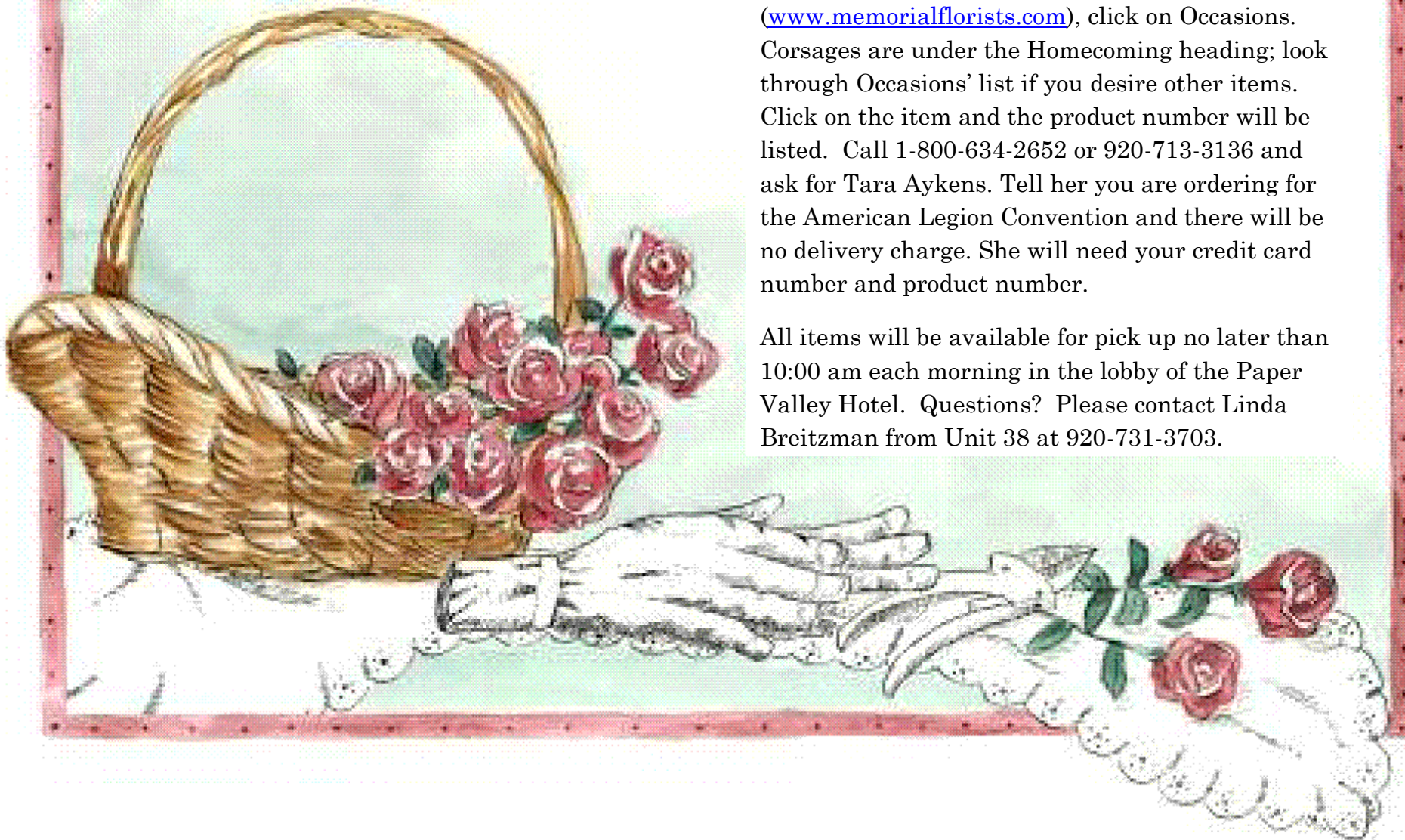
Wisconsin has four (4) delegates-at-large. They are: National Executive Committeewoman-Gayle Janson, Past National President-Pearl Behrend, Past National President-Barbara Kranig, Past National President – Jan Pulvermacher-Ryan.

FLOWER ORDERS FOR DEPARTMENT CONVENTION

Please order flowers or corsages for Department Convention directly through the florist.

Go to the Memorial Florists web site (www.memorialflorists.com), click on Occasions. Corsages are under the Homecoming heading; look through Occasions' list if you desire other items. Click on the item and the product number will be listed. Call 1-800-634-2652 or 920-713-3136 and ask for Tara Aykens. Tell her you are ordering for the American Legion Convention and there will be no delivery charge. She will need your credit card number and product number.

All items will be available for pick up no later than 10:00 am each morning in the lobby of the Paper Valley Hotel. Questions? Please contact Linda Breitzman from Unit 38 at 920-731-3703.



Theme Basket Raffle

Department Convention

July 14-17, 2011

Appleton, WI



To benefit

Homeless Women Veterans

If any unit or member would like to donate a themed basket for President Florence's special project fundraiser please contact me by phone or email:

Judy Kuta

Phone: 262-377-8613

Email: ronkarmy@aol.com

(Theme could be picnic, movie, wine, game, relaxation, red, white & blue, e

Redbook Corrections

Pg. 8 – Replace Mary Tourtillott with Sandra Wellens as Oconto County President. Address: PO Box 64, Oconto Falls, WI 54154. Ph: 920-848-3135 ❖ Email: sandraspurse@yahoo.com

Pg. 9 – Kitty Larkin & JoAnn Peterson are from Unit 449

Pg. 13 – Delores Kroening's (under District VA&R Chrm) name should be Dolores and she is from Unit 449

Pg. 14 – Add new (Tomah) Deputy: Anita Button, 222 N Main St., Waupaca, WI 54981

Pg. 18 – Update: American Legion Department Historian is Nellie DeBaker, District 9, Post 538

Pg. 20 – Update: Kay Arndt's email address: katyannarn@hotmail.com

Pg. 25 – Tom Knox's email address is: tom.knox@yahoo.com

Pg. 25 – Kitty Larkin – area code should be (262). Ph: 262-649-3399

Pg. 26 – Shirley Meyer – add cell phone #: 262-617-1711

Pg. 28 – Karen Schroeder – work extension should be 42208

Pg. 30 – Judy Walters' home phone number should be: 715-832-5942

Pg. 30 – Florence Wasley's email address is: tuskman@mhtc.net

Pg. 30 – Diane Weggen's new email address is: dsweggen@centurytel.net



Corrections as of March 18, 2011

DATES & DEADLINES

Last updated 5/5/11 (subject to change)

EVENT	LOCATION	DATE
NAT'L AUXILIARY MEMBERSHIP WORKSHOP	INDIANAPOLIS, IN	04/29-05/01/11
TOMAH VA MEDICAL CENTER AUXILIARY VOLUNTEER LUNCHEON	TOMAH AMERICAN LEGION POST #201 800 WISCONSIN AVENUE, TOMAH, WI	05/04/2011
FINANCE COMMITTEE MEETING	DEPARTMENT HEADQUARTERS	05/07/2011
BADGER GIRLS STATE SPRING MEETING	DEPARTMENT HEADQUARTERS	05/14/2011
MINNEAPOLIS VA MEDICAL CENTER AUXILIARY VOLUNTEER LUNCHEON	WESTWIND SUPPER CLUB 709 N. MAIN STREET, RIVER FALLS, WI	05/14/2011
4TH DISTRICT SPRING CONFERENCE	AMERICAN LEGION POST 434 OAK CREEK, WI	05/14/2011
11TH DISTRICT SPRING CONFERENCE	AMERICAN LEGION POST 431 THREE LAKES, WI	05/14/2011
JUNIOR ACTIVITY FIELD DAY	ARMED FORCES DAY - FT McCOY	05/21/2011
DEPARTMENT PRESIDENT TESTIMONIAL	BARNEVELD	05/21/2011
DISTRICT PRESIDENT & MEMBERSHIP ORIENTATION	DEPARTMENT HEADQUARTERS	06/04/2011
ZABLOCKI VA AUXILIARY VOLUNTEER LUNCHEON	ZABLOCKI VA ROOM B312 (10:00 - 2:00 PM)	06/08/2011



AMERICANISM

Kitty Larkin, Department Chairman
Ph: 262-549-3399 ❖ Email: kittysltr@wi.rr.com

It was an absolute delight for the Americanism Chairman and committee to read all of the very insightful essays received from students in all grade levels. They are an indicator that the future of our nation will be in the hands of a very knowledgeable and patriotic group of young people.

Many thanks go out to all those who played an encouraging role to these students.

We entered May realizing that is a very special month that holds a very special day that was originally known as Decoration Day commemorating U.S. soldiers who died while in the military service. Over the years the title changed to Memorial Day over various parts of the country at different times and for various reasons. It now often marks the start of the summer vacation season and is celebrated with speeches, parades, cemetery decorating, picnics and other varieties of celebration. Ironton, Ohio lays claim to the nation's oldest continuously running Memorial Day parade, it has been a tradition since 1869. The first parade was held May 5, 1868. Memorial Day is now a U.S. federal holiday and is an opportunity for everyone to be thankful for the freedoms afforded us through the actions of those in the military.

June leads us to more occasions for celebration as June 14th is Flag Day which started right here in Wisconsin. Although this is not a National Holiday it is a good time to promote the proper recitation of the Pledge of Allegiance to the Flag of the United States of American and to remind the younger generations of the proper attention to the flag and its meaning to all who have fought it and gave their lives for it throughout the years. It is the symbol of our freedom.

June also brings to us the Badger Girls State Session where dedicated Auxiliary members devote one week of their time and talents to teaching Americanism and Patriotism to the new Senior High School students. These girls have been selected by their schools to attend this marvelous session about the various levels of government and the citizen's roles in making government work for them and how they are represented by elected officials. It shows them how important it is to be an active participant and not just an observer in life. The units are responsible for sponsoring the girls to this educational opportunity and should support them by sending them letters while they are at BGS and having them report back to the units after the experience is over. This is an important time of their lives teaching them about Americanism, government and citizen responsibility. We need to show them that their future is important to us and to the future of our country. Actions speak louder than words and this is one way for us to stand up to the things we believe in - continue your support of BGS.



Membership 2010-2011

Department Membership Committee

Joyce E. Endres, Chair, (3rd District), ljendres@charter.net, 608-221-1763 Home
Brenda Tryba, Co-Chair (4th District), blmttogo@yahoo.com, 414-238-2484 Home
Sarah Rick, Co-Chair (7th District), sarahkay23@centurytel.net, 608-462-5013 Home
12 District Presidents

Laughter makes life easier. Find time each day to bring the joy of laughter into your life!

What is your formula for making life easier for yourself and for others? Your ALA membership and the service members provide to our Veterans is certainly a part of that formula!

The American Legion Post/Unit 38, Appleton newsletter article stated: *‘The American Legion’s success depends entirely on active membership, participation and volunteerism. The organization belongs to the people it serves and the communities in which it thrives.’* The American Legion family does make a difference.

Did a member recruit a new member this year? Did they receive a “Power of One Member” ribbon? If a member recruits at least one new member and didn’t request a ribbon, Unit Presidents or Membership Chairman, please request ribbons for all members who recruited at least one new member from Department Headquarters. There is no cost for the ribbon. We want you to wear it proudly.

Are you a 100% Unit? Unit Presidents and Membership Chairman do you wear these ribbons? You are to be commended of this high achievement and be honored to wear this ribbon on behalf of your unit. Every membership renewal and new member recruitment makes it happen. Please thank everyone at your meeting, for being an ALA member.

Do you need to renew members for this year? Please talk personally with these members and ask them to send in their dues today. Also, ask them why or why not they wish to renew. It is good to remind members it’s not too late to pay their membership. Ongoing monthly or bi-monthly reminders also help!

New members bring new life to a unit. New members are important. All members help the ALA grow in numbers. New and fresh ideas keep us interested and excited. Unfortunately we have older members (and many younger members) passing on, so we always need to recruit new members to retain membership numbers and keep the unit active and vibrant.

Many hands make light work! The American Legion Family working together really sends a strong and positive message to our veterans, their families, our community, youth and members!

A new year, a new beginning: As you install officers and start your new year, talk with your members about the programs you support. Is change needed to increase engagement and to increase membership in your unit? Now is the time to discuss change. Let us know about the great ideas you come up with, so we can share them with others.

One idea to further advance our mission. It will also help us all laugh with joy!

Change brought on by sound ideas create an opportunity to reflect on our service as ALA members and how we contribute to the success of this great organization. As you reflect on yesterday, today and tomorrow, and plan for the coming year, think about how we can help advance our mission and vision within throughout the entire organization. As a member of the ALA, we encourage each of you to “Strive for Excellence” and focus on “Service no Self” to fulfill the mission and vision of the ALA.



Thank you to all of our “Power of 1” and Recruit 3 New Member Recruiters!

Department would like to thank all of our hardworking members for supplying the “high achievers and students” needed to keep this great organization growing. Membership is this organization’s lifeblood. Without members we could not and will not fulfill our responsibilities of “Service not Self”. We cannot accomplish this unless we all give our best in renewing and recruiting new members.

Here is a list of members that have recruited either 1 new Sr. or 2 new Jrs. for the 2011 membership year names * and bolded have also recruited 3 new members for the Recruit 3 National Award

District	Unit	Name
2	189	Mary Petrie*
2	457	Ruth Mengsol*
2	457	Toni Ihler
2	522	RoseMary Schmitt
4	27	Jean Anderson
4	537	Linda Pfeiffer
6	70	Paula Rouse
9	150	Lois Dunn*
9	302	Sandra Wellens*
12	425	Juanita Veness

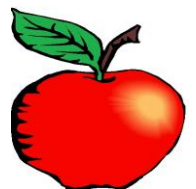
Total Power of One To-Date= 171

Total Recruit 3 To-Date=25

Please note it takes 3-4 weeks for National to verify new members.
If you have already submitted your “Power of 1” or Recruit 3 forms please **DO NOT** resubmit.



It’s not too late to get your “Power of 1” Recruit 1 and Recruit 3 forms to Department.
You can get them by visiting the National and Department websites.



Over The Top Units



Mission Statement for the American Legion Auxiliary: In the spirit of service, not self, the mission of the American Legion Auxiliary is to support The American Legion *and to honor the sacrifice of those who serve by enhancing the lives of our veterans, military, and their families, both at home and abroad.* For God and Country, we advocate for veterans, educate our citizens, mentor youth, and promote patriotism, good citizenship, peace and security.

You all have done a wonderful job fulfilling the Mission Statement for the American Legion Auxiliary. **You have definitely succeeded in Striving For Excellence!**

CONGRATULATIONS!

The following Units have achieved 100% or better since from April 2nd – April 28th.

District	Unit	Name
6	454	Mount Calvary
7	467	Ontario
9	38	Appleton
9	302	Oconto Falls
10	353	Cornell
10	404	Emerald

As of 4/28/11 Total Units at 100% or better = 150

If you do not see your Unit listed membership was submitted after this report run date and will be included in the next mailing.

President Florence's Special Project **HOMELESS FEMALE VETERANS**



Last updated: May 5, 2011

Kathy Wollmer, Chairman
Homeless Female Veterans Project
Ph: 608-343-5502 ❖ Email: k.wollmer@yahoo.com

“No veterans should have to sleep on the streets they fought to protect”
U. S. Department of Veterans Affairs Assistant Secretary Tammy Duckworth.

The Caravilla Homeless Veterans Transitional Housing “Housing 4 Our Vets” has opened in Rock County, located at 203 W. Sunny Lane Road, off US Hwy 51 between Beloit & Janesville. “Housing 4 Our Vets”: studio apartments with kitchenettes and bathrooms for up to 84 veterans are made possible with though a VA grant and additional funding from Rock Valley Community Programs. The facility will provide housing for homeless veterans (female & male) from Wisconsin, Illinois, the Upper Peninsula of Michigan & northwestern Indiana. Case managers will assist veterans with everything from employment and educational opportunities, to substance abuse, mental health issues and family reintegration.

Caravilla – Housing 4 Our Vets

Immediate needs: regular size sets of sheets, medium size & weight bath towels, hand towels and wash clothes.

Additional needs: basic kitchen supplies, basic toiletries (full size, unopened)

Please contact American Legion Auxiliary - Rock County President Deborah Shaw if you can donate any of the above items or if you have questions. Shaw_dt@yahoo.com
608-362-4920 – home, 608-346-2471 – cell

BOUDICCA HOUSE – Milwaukee, Transitional Housing Program for “only” homeless female veterans and homeless female veterans with children is now accepting residents and expects to be full by June 1st.

Boudicca House will provide a comprehensive array of individualized women-focused services developed in partnership with clinical and case managers from Zablocki VA Medical Center. This site will link thirteen (13) homeless women veterans and two (2) homeless women veterans with children to extensive services to reinforce their healing.

See reverse side for a complete list of needed items.

Ms. Berdie Cowser, Director for the VETS Place Milwaukee Housing Programs, is the contact person for making in-kind donations or answering questions about the “Boudicca House”. She has asked that all contacts be made with her via e-mail at berdie.cowser@cvivet.org

Cash donations should be sent to Department Headquarters, P. O. Box 140, Portage, WI 53901 using the enclosed donation sheet. If you wish to designate the donation to Boudicca House or Caravilla Housing, please indicate that on the form.

WISH – LIST as of 5-03-2011 for “Boudicca House”

TVs	Baby bottles, Baby bottle liners
Vacuums- upright bagless	Formula, Baby food, Toddler food
Treadmill-newer	Baby/toddler blankets
New shovels	Diaper bags full of needed items
New/good condition lawnmowers	High chairs, Booster seats, Car seats
Commercial washer/dryer	Toys & books
Mini fridges microwaves	Slippers, shower shoes
Wall lockers, Combination locks,	Area rugs, Small end tables, hotel size
Window Curtains, Shower curtains	Clocks, Mirrors, Wall Art/pictures
Standard pillowcases	Dressers, small table with chairs
Sheets-new twin (flat)	Bed frames
Pillows	Hangers
Mattresses, Mattress covers	Lamps
Comforters, Blankets	Kitchen supplies: Plates, glasses,
Towels & washcloths	silverware, dish soap, sponges
Clothing & shoes: women/children,	Cleaning supplies, Laundry soap
all sizes/all kinds	Gift cards for food purchase
Underwear, socks	bus tickets
Toiletries. Women & children	Paper goods: toilet paper, paper towels
Diapers, all sizes, Baby wipes	Napkins, Trash bags, trash cans...etc.

ADDRESS OF HOMELESS VETERANS HOUSING SITES:

Northern Wisconsin Center, 715-726-2541, Jodie, Director, Klein Hall Bldg 128, 2820 East Park Ave., Chippewa Falls, WI 54729

Veterans Assistance Housing, 608-269-0234, Chad Johnson, Director, Bldg 642, 100 East Headquarters Rd., Fort McCoy, WI 54656

Oscar G. Johnson VAMC, Behavioral Health Center, 906-774-3300, ext. 31221, Nichole Holdwick, Director, 325 East H. St., Iron Mountain, MI 49801

Caravilla Veterans Housing, 608-741-4500, Kathy Arndt, Director, 203 W. Sunny Lane Rd., Janesville, WI 53546

Veterans Assistance Housing, 715-256-1118, Denise, Director, Ove Hall, N2665 County QQ, King, WI 54946

Veterans Reintegration Program, 608-372-1280, Michele, Director, Bldg 407, 505 E. Veterans St., Tomah, WI 54660

Veterans Assistance Housing, 262-878-9151, Sharen Pease, Director, Cottage 16, 21425 Spring St., Union Grove, WI 53182

Vets Place Central (Center for Veterans Issues) 414-345-4268, Angie Striepling, 3330 W. Wells St., Milwaukee, WI 53208

Porch light – Veterans Transitional Housing Program, 608-257-2534, 1102 Spring St., Madison, WI 53715 (www.porchlight@porchlightinc.org)

This form is available on line
www.amlegionauxwi.org

AMERICAN LEGION AUXILIARY – DEPARTMENT OF WISCONSIN
PO Box 140 – Portage WI 53901
608-745-0124 – Toll free 866-664-3863 – Fax 608-745-1947

Unit CITY location _____ Unit # _____

Date _____ Dist # _____

POPPY FUND 2010-2011 SUGGESTED DONATION SHEET

Make check payable to: American Legion Aux. **DO NOT** send your donations directly to these programs.
If you want to donate to a program that is NOT listed, please contact our office for their address.

- \$ _____ (4456) **Department President’s Special Project** – Homeless Female Veterans
- \$ _____ (4457) **Homeless Female Veterans-Boudicca House** (Milwaukee)
- \$ _____ (4459) **Homeless Male/Female Veterans-Caravilla “Housing 4 Our Vets”** (Janesville)
- \$ _____ (4814) **Veteran’s Creative Arts Festival** – Veteran’s have opportunities to develop new skills and progress toward their recovery through the creative arts therapy offered by this program. The veterans will be rewarded for their participation with a renewed sense of pride.
- \$ _____ (4452) **Children & Youth Emergency Fund** – to assist children of veterans; request for assistance is approved by the Department President and Chairmen of Wisconsin’s Veterans Affairs & Rehabilitation Committee and the Finance Committee.
- \$ _____ (4409) **Veterans Emergency Assistance Fund** – to assist veterans; request for Assistance is approved by the Department President and Chairmen of Wisconsin’s Veterans Affairs & Rehabilitation Committee and the Finance Committee.
- \$ _____ (4401) **Veteran’s Day & Christmas Cheer** – Vets in hospitals
- \$ _____ (4829) **Camp American Legion** – Lake Tomahawk WI
- \$ _____ (4453) **Department President’s Scholarship** – 3 scholarships
- \$ _____ (4451) **Scholarships** – Provided by Dept Children & Youth Fund
- \$ _____ (4454) **National President’s Scholarship** – Educating Children of Warriors
- \$ _____ (4404) **Zablocki VA Hosp** for _____
- \$ _____ (4405) **Madison VA Hosp** for _____
- \$ _____ (4406) **VA Great Lakes Health Care System at Tomah** for _____
- \$ _____ (4407) **WI Veterans Home at King** for _____
- \$ _____ (4410) **Minneapolis VA Hosp** for _____
- \$ _____ (4411) **Oscar G Johnson VA Hosp** (formerly Iron Mountain) for _____
- \$ _____ (4412) **Kenosha Outreach** for _____
- \$ _____ (4415) **WI Veterans Home at Union Grove** for _____
- \$ _____ **TOTAL ENCLOSED**



VETERANS AFFAIRS AND REHABILITATION

Fern Madden, Chairman

Phone: 715-686-2838 ❖ E-mail: 3maddens@centurytel.net

This morning, I received a **SPECIAL MEMORANDUM** from National VA&R. It is entitled “Where Are You sleeping tonight? I am including some of the following information for you to read.

“Tonight, approximately 107,000 veterans will sleep in alleys, abandoned buildings and under bridges because they have no home. These are this nation’s forgotten heroes – the men and women who once proudly served in a military uniform. Yet this year alone, over 200,000 of the will experience the ravages of homelessness. Only eight percent of the general population can claim veteran status, but nearly one-fifth of the homeless population are veterans.”

Approximately 95 percent of the homeless are male and 5 percent female. Roughly 56 percent of all homeless veterans are African American or Hispanic. Approximately 1.5 million other veterans are considered at risk of homelessness. Among these are large number of displaced veterans living with lingering effects of PTSD and substance abuse.

A top priority for the homeless is to secure, safe, clean housing that also offers a supportive environment free of drugs and alcohol.

Toni Gimpel, Western Division VA&R Chairman has recommended a 60 minute film for public television titled “*Street Vets*” created by filmmaker Issac Goeckeritz. It chronicles “*a year in the life of ten homeless veterans living at a transitional housing facility in Ogden, Utah, and provides a candid view of long-term scars of personal tragedy*”

The entire film is now viewable online on YouTube and you can watch it. The address is <http://www.youtube.com/watch?v=AxoI93hZpZ8>

If anyone would like a DVD copy of the film they are available at this website: www.igfilms.com or call 801-698-5784.

“Let us use this as a motto: *“Everyone can help save lives and restore the hope and dignity of America’s homeless veterans through VA&R service.”*



Department of Veterans Affairs
William S. Middleton Memorial Veterans Hospital
2500 Overlook Terrace
Madison, WI 53705-2286

New Mom Bags

Tote Bag to hold the gift items below:

- Newborn disposable wipes
- Baby Shampoo
- Baby lotion
- Baby Wash
- Burp clothes
- Diaper rash ointment
- Bibs
- Onesies
- Receiving blankets
- Socks
- Baby nail clippers
- Baby monitors
- Baby first – aid kits (includes: thermometer, medicine dropper, baby nail clippers, nose suction bulb, medicine teaspoon)
- Baby caps
- Baby towels & wash cloths

This form is available on line
www.amlegionauxwi.org

AMERICAN LEGION AUXILIARY – DEPARTMENT OF WISCONSIN
PO Box 140 – Portage WI 53901
608-745-0124 – Fax 608-745-1947 - Toll free 866-664-3863

Unit CITY location _____

Unit # _____

Date _____

Dist # _____

POPPY PROFIT REPORT
Due in our office no later than June 13, 2011

It states in the Redbook under Program Information; **Poppy Program (page 55) #2.** Department Convention action in 1928 **mandated** that 20% of Poppy Profits be sent to Department Headquarters for use in Department Veteran Rehabilitation and Children and Youth Programs (10% to each program). And it further states under the Department Standing Rules; **Poppy Program (page 88) #6** states “That twenty percent (20%) of the net poppy profits of each Unit or Post be sent to Department Headquarters for the Department Children & Youth and Veterans Affairs & Rehabilitation Funds.”

We have established accounts so the split is done automatically when your profit is sent in

POPPIES WILL NOT BE SENT TO YOU NEXT YEAR IF YOUR 20% IS NOT RECEIVED

**Complete and return this form even if your Unit *did not* have a profit
*We will mark our records accordingly***

- 1 – Poppy Receipts\$ _____
- 2 – less cost of poppies \$ _____
- 3 – less other expenses \$ _____
- 4 – Total lines 2 & 3\$ _____
- 5 – Poppy Profit (subtract line 4 from line 1).....\$ _____
- 6 – Total remittance enclosed (multiply line 5 x .20).....\$ _____

MAKE CHECK PAYABLE TO: American Leg Aux

EXAMPLE	
1 – Poppy Receipts	\$ 1,064.00
2-less cost.....	-160.00 (1,000 sm)
3-less other exp	-5.64 (coin containers)
4 – Total lines 2 & 3.....	<u>\$ -165.64</u>
5 – Poppy Profit.....	\$ 898.36
6 – Total remittance (x .20)	\$ 179.68

If poppies were purchased and not offered to the public, what were the poppies used for

Signed _____ Phone # () _____
Unit President or Poppy Chairman

Address _____ City _____ Zip _____