



AMERICAN LEGION AUXILIARY, DEPARTMENT OF WISCONSIN

Cordially invites all Legion Family Members to

NATIONAL PRESIDENT DIANE DUSCHECK'S OFFICIAL VISIT TO WISCONSIN

When: Saturday, October 7, 2017
Where: American Legion Post 306
518 Water Street, Green Lake, WI 54941
Cost: \$12.00 per person by September 22, 2017
A selection of hors d'oeuvres will be available

**NOTE: Reservations received
after September 22, 2017 are \$15/person**

Reception: 4:30 – 6:00 pm
Parade of checks: 5:00 pm *



2017-2018 National President
Diane Duscheck

* *A Parade of Checks will take place at 5:00 pm for anyone who would like to present a donation to National President Diane Duscheck for her special project, the ALA Foundation Endowment Fund.*

For more information, please contact Laura Calteux at 414-379-2943 or lauracalteux@yahoo.com.

Detach here and return lower portion

**NATIONAL PRESIDENT VISIT RESERVATION FORM
DEADLINE: September 22, 2017**

Unit Number _____ District: _____ Unit City: _____

Contact Name: _____ Phone: _____

PRINT NAME(S) – attach additional sheets if necessary:

Check One:

| | | | | |
|-------|------------------------------------|---------------------------------|------------------------------|--------------------------------|
| _____ | <input type="checkbox"/> Auxiliary | <input type="checkbox"/> Legion | <input type="checkbox"/> SAL | <input type="checkbox"/> Other |
| _____ | <input type="checkbox"/> Auxiliary | <input type="checkbox"/> Legion | <input type="checkbox"/> SAL | <input type="checkbox"/> Other |
| _____ | <input type="checkbox"/> Auxiliary | <input type="checkbox"/> Legion | <input type="checkbox"/> SAL | <input type="checkbox"/> Other |
| _____ | <input type="checkbox"/> Auxiliary | <input type="checkbox"/> Legion | <input type="checkbox"/> SAL | <input type="checkbox"/> Other |
| _____ | <input type="checkbox"/> Auxiliary | <input type="checkbox"/> Legion | <input type="checkbox"/> SAL | <input type="checkbox"/> Other |

Amount Enclosed: # of Reservations (received by 9/22/17) _____ X \$12.00 = _____

Amount Enclosed: # of Reservations (received after 9/22/17) _____ X \$15.00 = _____

MAIL CHECKS PAYABLE TO: "ALA-WI," to ALA-Wisconsin, PO Box 140, Portage, WI 53901-0140

Department will charge a \$25 administrative fee for checks returned by the bank