

## 2018 -2019 MEMBERSHIP SUPPLIES ORDER FORM

Unit City Location \_\_\_\_\_ Unit # \_\_\_\_\_

Date \_\_\_\_\_ Dist # \_\_\_\_\_

The following \* forms can be copied or printed for free from [www.amlegionauxwi.org](http://www.amlegionauxwi.org)

**QUANTITY** Please fill in the **AMOUNT** you would like

- \_\_\_\_\_ \* 2019 Membership Transmittal form (Must be submitted with payment of All Membership)
- \_\_\_\_\_ \* PAST YEARS DUES Membership Transmittal form. (All years up to and **including 2018**)
- \_\_\_\_\_ \* ALA Member Benefits Sheet
- \_\_\_\_\_ \* PUFL Application
- \_\_\_\_\_ \* Member Data Forms - Used for: Change of Address/Name Change/Transfers/Deceased/Dropped members
- \_\_\_\_\_ \* Application Blank - ALL new members must fill one out
- \_\_\_\_\_ \* I'm a new member. Now what?

### Junior Certificates

In an effort to continue meeting the desire for commemorative certificates, National has spiffed up the design to better address their purpose, and set up a process to make them readily available in a more efficient way. **Both forms can now be downloaded and personalized for free from the Junior Activities page of the national ALA website. Later this month, hard copies of the blank commemorative certificates will be available for purchase through **Emblem Sales**.**

- a. There is now an improved Junior Enrollment certificate, replacing Tiny Tots and Six Year Old. This makes a great baby gift for eligible moms!
- b. Graduation/"Fly Up"/Junior to Senior member Certificate of Membership for junior members who have turned 18 has been updated and improved

### Brochures

- |   |                                |
|---|--------------------------------|
| _____ Renewal Notice<br>(blue postcards units can send to unpaid members) | _____ Poppy Brochure           |
| _____ ALA At A Glance<br>(App incl. for ALA)                              | _____ Youth Programs           |
| _____ ALA Family Brochure<br>(App incl. for TAL, SAL, ALA)                | _____ Power of 1 Flyer         |
| _____ AEF Brochure  | _____ 2017-2018 ALA Statistics |
| _____ Badger Girls State  |                                |

| POSTAGE CHART<br>(use the total quantity of items) |                  |
|--|------------------|
| 1-25   | \$3.00           |
| 26 - 50  | \$5.00           |
| 51-100   | \$7.00           |
| 101-500  | \$13.45          |
| 501-600  | Call for pricing |

# OF ITEMS ORDERED \_\_\_\_\_ = **POSTAGE DUE** (use chart) \$ \_\_\_\_\_

Make check payable to – ALA . A 25.00 fee will be charged for any bank returned checks

PLEASE PRINT LEGIBLY

Send Order to: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone #: \_\_\_\_\_