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www.amlegionauxwi.org

AMERICAN LEGION AUXILIARY – DEPARTMENT OF WISCONSIN  
PO Box 140 – Portage WI 53901  
608-745-0124 – Toll free 866-664-3863 – Fax 608-745-1947

Unit CITY location \_\_\_\_\_ Unit # \_\_\_\_\_

Date \_\_\_\_\_ Dist # \_\_\_\_\_

**POPPY FUND 2011-2012 SUGGESTED DONATION SHEET**

**Make check payable to:** American Legion Aux. **DO NOT** send your donations directly to these programs.  
If you want to donate to a program that is NOT listed, please contact our office for their address.

\$ \_\_\_\_\_ (4455) **Department President’s Special Project** – Veterans Libraries Fund  
Cash donations will assist in improving libraries at veteran’s facilities throughout Wisconsin

\$ \_\_\_\_\_ (4433) **Heart & Lung Pillows for Veterans** – Replaces Children’s Hospital Heart pillows

\$ \_\_\_\_\_ (4456) **Homeless Female Veterans**

\$ \_\_\_\_\_ (4457) **Homeless Female Veterans-Boudicca House** (Milwaukee)

\$ \_\_\_\_\_ (4459) **Homeless Male/Female Veterans-Caravilla “Housing 4 Our Vets”** (Janesville)

\$ \_\_\_\_\_ (4814) **Veteran’s Creative Arts Festival** – Veteran’s have opportunities to develop new skills and progress toward their recovery through the creative arts therapy offered by this program. The veterans will be rewarded for their participation with a renewed sense of pride.

\$ \_\_\_\_\_ (4452) **Children & Youth Emergency Fund** – to assist children of veterans; request for assistance is approved by the Department President and Chairmen of Wisconsin’s Veterans Affairs & Rehabilitation Committee and the Finance Committee.

\$ \_\_\_\_\_ (4409) **Veterans Emergency Assistance Fund** – to assist veterans; request for Assistance is approved by the Department President and Chairmen of Wisconsin’s Veterans Affairs & Rehabilitation Committee and the Finance Committee.

\$ \_\_\_\_\_ (4401) **Veteran’s Day & Christmas Cheer** – Vets in hospitals

\$ \_\_\_\_\_ (4829) **Camp American Legion** – Lake Tomahawk WI

\$ \_\_\_\_\_ (4453) **Department President’s Scholarship** – 3 scholarships

\$ \_\_\_\_\_ (4451) **Scholarships** – Provided by Department Children & Youth Fund

\$ \_\_\_\_\_ (4454) **National President’s Scholarship** – Educating Children of Warriors

\$ \_\_\_\_\_ (4404) **Zablocki VA Hosp** for \_\_\_\_\_

\$ \_\_\_\_\_ (4405) **Madison VA Hosp** for \_\_\_\_\_

\$ \_\_\_\_\_ (4406) **VA Great Lakes Health Care System at Tomah** for \_\_\_\_\_

\$ \_\_\_\_\_ (4407) **WI Veterans Home at King** for \_\_\_\_\_

\$ \_\_\_\_\_ (4410) **Minneapolis VA Hosp** for \_\_\_\_\_

\$ \_\_\_\_\_ (4411) **Oscar G Johnson VA Hosp** (formerly Iron Mountain) for \_\_\_\_\_

\$ \_\_\_\_\_ (4412) **Kenosha Outreach** for \_\_\_\_\_

\$ \_\_\_\_\_ (4415) **WI Veterans Home at Union Grove** for \_\_\_\_\_

\$ \_\_\_\_\_ **TOTAL ENCLOSED**