

PROGRAM: LEGISLATIVE
Unit Annual Narrative Report 2018-2019
Department of Wisconsin

Unit Number and Name _____ District _____

Unit City _____ Unit President's Name _____

Complete Address _____

Phone _____ Email _____

1. Does your unit hold a special Legislative Program? Yes No

If so, please describe:

2. Number of letters sent to U.S. Senators: _____ Number of Replies _____

3. Number of letters sent to U.S. Representatives: _____ Number of Replies _____

4. Number of letters sent to the White House: _____ Number of Replies _____

5. Number of letters sent to State Officials: _____ Number of Replies _____

6. Number of letters sent to Local Officials: _____ Number of Replies _____

7. Please describe the legislative activities (town hall meetings, legislative receptions) that members attend in their communities: (continue on back if necessary)

8. Describe the methods used to develop relationships with elected officials: (continue on back if necessary)

9. Please describe how members communicate the legislative priorities of The American Legion in their communities: (continue on back if necessary)

Please list any Legislative activities, events and projects your Unit was involved in

(continue on the back or add a separate piece of paper if necessary).

Please Complete and Return by MAY 1, 2019 to:

American Legion Auxiliary, Dept of Wisconsin
PO Box 140, Portage, WI 53901-0140