

PROGRAM: HISTORIAN
Unit Annual Narrative Report 2018-2019
Department of Wisconsin

Unit Number and Name _____ District _____

Unit City _____ Unit President's Name _____

Complete Address _____

Phone _____ Email _____

1. Did your unit submit a History book for competition? Yes No

2. Did your unit prepare a History book for your own records? Yes No

3. Does your unit have an organized Junior Group? Yes No

If yes, did your Juniors submit a History book for competition? Yes No

If yes, did your Juniors prepare a History book for your own records? Yes No

Please describe any activities since your last report to the Department Historian

(continue on the back or add a separate piece of paper if necessary).

Please Complete and Return by APRIL 22, 2019 to:

American Legion Auxiliary, Dept of Wisconsin
PO Box 140, Portage, WI 53901-0140