

**PROGRAM: EDUCATION**  
Unit Annual Narrative Report 2018-2019  
Department of Wisconsin

Unit Number and Name \_\_\_\_\_ District \_\_\_\_\_

Unit City \_\_\_\_\_ Unit President's Name \_\_\_\_\_

Complete Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

1. Does your unit participate in the "Give 10 to Education" project?  Yes  No

If so, how many schools/classrooms did you support? \_\_\_\_\_

2. Does your unit promote National Education Week?  Yes  No

3. Does your unit participate in "Veterans in Community Schools"?  Yes  No

If so, how many schools did you support? \_\_\_\_\_

If so, how many Veterans participated? \_\_\_\_\_

4. Does your unit help with assistance to needy students?  Yes  No

If so, describe how you help:

5. Does your unit offer scholarships?  Yes  No

If so, how many scholarships? \_\_\_\_\_

If so, what was the value of scholarships awarded? \$ \_\_\_\_\_

How many scholarship applications were received by your unit for:

- National Scholarships? \_\_\_\_\_
- Department Scholarships? \_\_\_\_\_
- Unit Scholarships? \_\_\_\_\_

6. How did your Unit recognize scholarship winners?

7. Does your unit support veterans associations on campus?  Yes  No

If so, describe how you help:

8. Does your unit promote Teacher Appreciation Week?  Yes  No

If so, describe how:

**Please list any Education activities, events and projects your Unit was involved in**

(continue on the back or add a separate piece of paper if necessary).

**Please Complete and Return by MAY 1, 2019 to:**

American Legion Auxiliary, Dept of Wisconsin  
PO Box 140, Portage, WI 53901-0140