

**PROGRAM: ALA BADGER GIRLS STATE (ALABGS)**

Unit Annual Narrative Report 2018-2019

Department of Wisconsin

Unit Number and Name \_\_\_\_\_ District \_\_\_\_\_

Unit City \_\_\_\_\_ Unit President's Name \_\_\_\_\_

Complete Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

1. How many delegates does your unit sponsor? \_\_\_\_\_

2. Do you have Contributors?  Yes  No  
If so, who? \_\_\_\_\_

3. Does your unit make personal contact with the school?  Yes  No  
If so, who do you meet with (principal, counselor, teacher)? \_\_\_\_\_

4. Does your unit invite your delegate(s) to an orientation?  Yes  No

5. Does your unit invite your delegate(s) to give a report?  Yes  No  
If so, at what type of function (meeting, event)? \_\_\_\_\_

6. Do you provide transportation for your delegate(s) to ALABGS?  Yes  No  
If so, how much does unit contribute for cost of transportation? \$ \_\_\_\_\_

7. Do you publicize ALABGS?  Yes  No  
If so, how did you promote Badger Girls State in your community? \_\_\_\_\_

8. What is the total number of hours spent on ALABGS? \_\_\_\_\_

9. How many members volunteer? \_\_\_\_\_

**Please list any ALA Badger Girls State activities, events and projects your Unit was involved in**

(continue on the back or add a separate piece of paper if necessary).

**Please Complete and Return by MAY 1, 2019 to:**

American Legion Auxiliary, Dept of Wisconsin  
PO Box 140, Portage, WI 53901-0140