

**PROGRAM: NATIONAL SECURITY**  
Unit Annual Narrative Report 2017-2018  
Department of Wisconsin

Unit Number and Name \_\_\_\_\_ District \_\_\_\_\_  
Unit City \_\_\_\_\_ Unit President's Name \_\_\_\_\_  
Complete Address \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_

1. How many Blue Star Banners did your unit present? \_\_\_\_\_
2. How many Gold Star Banners did your unit present? \_\_\_\_\_
3. Did your unit help promote and support the Fisher House?  Yes  No  
Donation \$ \_\_\_\_\_ Volunteer Hours \_\_\_\_\_
4. Did your unit help promote and support the USO?  Yes  No  
Donation \$ \_\_\_\_\_ Volunteer Hours \_\_\_\_\_
5. Did your unit support Operation Homefront programs?  Yes  No  
Donation \$ \_\_\_\_\_ Volunteer Hours \_\_\_\_\_  
If yes, describe how (continue on the back or add a separate piece of paper if necessary)
  
6. Did your unit support job fairs or blood drives?  Yes  No  
Donation \$ \_\_\_\_\_ Volunteer Hours \_\_\_\_\_  
If yes, describe how (continue on the back or add a separate piece of paper if necessary)
  
7. Did you support service members/families as they deployed/returned from deployment?  Yes  No  
Donation \$ \_\_\_\_\_ Volunteer Hours \_\_\_\_\_  
If yes, describe how (continue on the back or add a separate piece of paper if necessary)

**Please list any National Security activities, events and projects your Unit was involved in**  
(continue on the back or add a separate piece of paper if necessary).

**Please Complete and Return by APRIL 13, 2018 to:**

American Legion Auxiliary, Dept of Wisconsin  
PO Box 140, Portage, WI 53901-0140