

PROGRAM: LEGISLATIVE
Unit Annual Narrative Report 2017-2018
Department of Wisconsin

Unit Number and Name _____ District _____
Unit City _____ Unit President's Name _____
Complete Address _____
Phone _____ Email _____

1. Does your unit hold a special Legislative Program? Yes No

If so, please describe:

2. Number of letters sent to U.S. Senators: _____ Number of Replies _____

3. Number of letters sent to U.S. Representatives: _____ Number of Replies _____

4. Number of letters sent to the White House: _____ Number of Replies _____

5. Number of letters sent to State Officials: _____ Number of Replies _____

6. Number of letters sent to Local Officials: _____ Number of Replies _____

7. Describe the legislative activities (town hall meetings, legislative receptions) that members attend in their communities and suggestions on how to improve these activities: (continue on back if necessary)

8. Did you train members in the legislative issues promoted by The American Legion? Yes No

If so, how did your members employ those methods?

9. Describe how members communicate the legislative priorities of The American Legion in their communities: (continue on back if necessary)

10. Describe the methods used to develop relationships with elected officials: (continue on back if necessary)

Please list any other Legislative activities, events and projects your Unit was involved in

(continue on the back or add a separate piece of paper if necessary).

Please Complete and Return by APRIL 13, 2018 to:

American Legion Auxiliary, Dept of Wisconsin
PO Box 140, Portage, WI 53901-0140