

PROGRAM: COMMUNITY SERVICE

Unit Annual Narrative Report 2017-2018

Department of Wisconsin

Unit Number and Name _____ District _____

Unit City _____ Unit President's Name _____

Complete Address _____

Phone _____ Email _____

1. How many unit members participated in Community Service activities/projects? _____

2. How many hours were volunteered in support of Community Service activities/projects? _____

3. How much money was spent on Community Service activities/projects? \$ _____

4. What was the value of in-kind donations received? \$ _____

5. Does your unit invite other organizations to join in your Community Service Projects? Yes No

If so, how many people volunteered? _____

6. Do unit members help other organizations at their events? Yes No

If so, how many members volunteered? _____

7. Do unit members wear Auxiliary branded attire at Community Service events? Yes No

8. Now many unit members participated in the following ALA suggested days of service?

9-11 National Day of Service and Remembrance (Sept 11, 2017) _____

Make a Difference Day (Oct 28, 2017) _____

Veterans Day (Nov 11, 2017) _____

National Family Volunteer Day (Nov 18, 2017) _____

Martin Luther King Jr. Day of Service (Jan 15, 2018) _____

National Volunteer Week (April 15-22, 2018) _____

9. Describe how you engaged high school students in ALA Community Service activities or projects:

Please list any Community Service projects your Unit was involved in:

(continue on the back or add a separate piece of paper if necessary).

Please Complete and Return by APRIL 13, 2018 to:

American Legion Auxiliary, Dept of Wisconsin
PO Box 140, Portage, WI 53901-0140