

American Legion Auxiliary, Department of Wisconsin
2017-2018
UNIT YEAR-END IMPACT NUMBERS REPORT

Unit # _____ District # _____ # of Members that Reported: _____



Name of Unit President _____

Your Name (if other than president) _____

Your Email _____



Here is what our unit did in the 12 months from _____ to _____

1. Our ALA Service for Veterans/Active-Duty/Reserve Military



	Service for Veterans/Military	Obtain Total From	Member 	Unit 	Total
Line 1	Total hours members volunteered	Member Form Line 1		N/A	
Line 2	Total dollars spent	Member Form Line 2	\$	\$	\$
Line 3	Total # of veterans/military assisted	Member Form Line 3			
Line 4	Total # of " Veterans in Community Schools " presentations facilitated	Member Form Line 4			
Line 5	Value of in-kind donations received*	<i>Unit Records</i>	N/A	\$	\$
Line 6	# of poppies or poppy items distributed	<i>Unit Records</i>	N/A		
Line 7	Dollars raised from poppies	<i>Unit Records</i>	N/A	\$	\$

*Estimated cash value of non-cash donations from NON-MEMBERS of goods (like paper goods, clothing) or services (like pro-bono CPA services from a local firm)

2. Our ALA Service for Military Families

	Service for Military Families	Obtain Total From	Member 	Unit 	Total
Line 8	Total hours members volunteered	Member Form Line 5		N/A	
Line 9	Total dollars spent	Member Form Line 6	\$	\$	\$
Line 10	Number of military families served	Member Form Line 7			

3. Our ALA Service for Youth

	Service for Children & Youth	Obtain Total From	Member 	Unit 	Total
Line 11	Total hours for ALA Girls State	Member Form Line 8		N/A	
Line 12	Dollars spent for ALA Girls State	<i>Unit Records</i>	N/A	\$	\$
Line 13	Total hours for other Legion Family youth activities	Member Form Line 9		N/A	
Line 14	Dollars spent on goods for youth activities	Member Form Line 10	\$	\$	\$
Line 15	Dollar amount of direct cash aid to help a needy child	Member Form Line 11	\$	\$	\$
Line 16	All other UNIT expenses (parties, dinners, paper goods, trophies)	<i>Unit Records</i>	N/A	\$	\$
Line 17	Total number of children/youth served	Member Form Line 12			
Line 18	Donations to all other child service charities	Member Form Line 13	\$	\$	\$

4. Our Service Representing the ALA in Our Community

	For any service not included in Sections 1-3	Obtain Total From	Member	+	Unit	=	Total
Line 19	Total number of hours	Member Form Line 14			N/A		
Line 20	Total dollars spent	Member Form Line 15	\$		\$		\$

5. Mileage

		Obtain Total From	Total
Line 21	Total miles driven in providing ALA service (do not count mileage to attend regular meetings)	Member Form Line 16	

6. Scholarships Presented/Awarded by Our Unit

	Scholarships	Obtain from	Total
Line 22	Number of unit scholarships presented/awarded	<i>Unit Records</i>	
Line 23	Total dollar amount of unit scholarships	<i>Unit Records</i>	\$
Line 24	Total dollar amount donated to department scholarships	<i>Unit Records</i>	\$

Send completed report to District President no later than April 13, 2018.

CONGRATULATIONS---YOU DID IT! THANK YOU FOR ALL YOU DO
AND FOR REPORTING YOUR UNIT'S IMPACT!